PANTHERS DOMINATE MONTREAL "END THE WAR" CONFERENCE

(STORY: PAGE 5)

THE BLACK PANTHER

25 cents

Black Community News Service

VOLUME II, NO. 18 SATURDAY, DECEMBER 21, 1968

PUBLISHED WEEKLY THE BLACK PANTHER PARTY MINISTRY OF INFORMATION BOX 2967, CUSTOM HOUSE SAN FRANCISCO, CA 94126



PIG XMAS SHAM ENDING



[LETTER FROM THE WIFE OF W.E.B. Du BOIS]

Cleopatra Hotel
Midan Al-Tahrir
Cairo, Egypt
Oct. 21, 1968

My dear son;

Please convey to our Black Olympics Game Heroes my heartiest congratulations and my deepest thanks. We out this way salute them for the honor, credit and dignity they have brought to the dark peoples of the world. They proved their worth as fine athletes - then they proved their worth as men and women of courage, determination and high vision. Their Black Power demonstration soared to the skies far above all the Olympic banners, and flags - it was heard around the world far beyond the loudest trumpets.

I greet these young Blacks with joy for myself and for my husband. I can hear His voice hailing them and saying proudly: "Souls of Black Folk, march on, march on towards the Dawn of Our New World!"

We must unite all our efforts against any refusal our enemies may undertake. United we are strong! United we are the world's majority.

I am going to take this matter up with the Afro-Asian Peoples Solidarity Organization for some kind of endorsement.

Please see that this reaches the athletics and the public. You may publish this letter anywhere. I am proud and happy to tell you I am with you ALL THE WAY, FOR BLACK POWER.

Shirley Graham DuBois
Cairo, Egypt



HEROES: TOMMIE SMITH AND JOHN CARLOS



KATHLEEN CLEAVER
COMMUNICATION SECRETARY
BLACK PANTHER PARTY

ABOUT ELDRIDGE. . .

Eldridge Cleaver, the single most powerful, compelling, and cogent leader for black freedom in the country, is being sought by the combined forces of the city, state, and federal pig agencies. He faces trial in Coakley's kangaroo courthouse in Oakland December 2 on charges of attempted murder of the Oakland Pigs, and if convicted would face life imprisonment. However, if the present escalation of attacks on the Black Panther Party by bigger and fatter layers of pigs increases, Brother Eldridge might not live to go to trial. The writ of habeas corpus which released him from prison granted by Superior Court Judge Raymond Sherwin in Solano County was denied by the District Court of Appeals in San Francisco. The three-pig panel of state judges handed down their verdict to return Eldridge Cleaver to prison in sixty days on September 27 — the very same day Huey P. Newton was sent to prison by Oakland's hatchet pig, Judge Monroe Friedman.

For the past two years that he had been living in San Francisco on parole, the local agents of the California Adult Authority, parole pigs, have been responsible for corralling our leader and denying him his constitutional and human rights as a matter of course. Apparently, the conniving federal, state and city pigs have felt that the chains of parole are too weak for this ex-convict black man and have linked up additional pig agencies to hold him down.

As long as Eldridge Cleaver remains free to lead our revolutionary struggle for human freedom and black liberation, he will continue to stand as a shield between the black community and the racist pig power structure as they direct the full blast of racist repression against him. If these foul swine had succeeded in eliminating Brother Eldridge, our most powerful leader, it would have left the rest of our leadership exposed to the full weight of their onslaught.

ELDRIDGE CLEAVER has become a strong underground leader in the struggle for Black Liberation! AND — ELDRIDGE IS FREE!

BUY WAR GUNS

PANTHERS–B.S.U. GET IT TOGETHER



GEORGE MASON MURRAY (in center) is eye of storm that has carried two presidents out of office at San Francisco College. Strike which brought Hayakawa to acting presidency was called after state officials ordered Murray's suspension for telling Black students to defend themselves if attacked. Also in picture, Black Panther chairman Bobby Seale (r), and Ben Stewart (l) of SFSC Black Student Union.

DEMANDS FOR GEORGE MURRAY'S RETURN SPARKS SAN FRANCISCO STATE COLLEGE VIOLENT CHAOS

●

COLLEGE'S TEACHERS JOIN STUDENTS IN CAMPUS TURMOIL

●

BLACK COMMUNITY STANDS BEHIND PANTHERS and B.S.U. DEMANDS FOR JUSTICE

SEQUENCE OF LAST WEEK'S EVENTS

MONDAY, DEC. 2:
The beginning term of "puppet Eichmann" Hayakawa. Confrontation between fascist pigs and strikers. Five arrests were made.

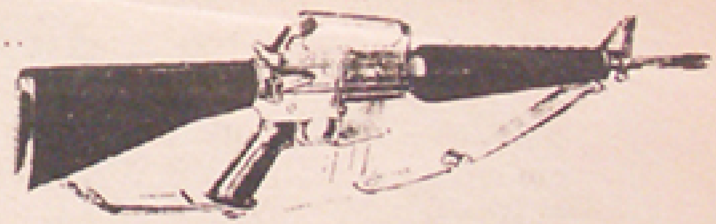
TUESDAY, DEC. 3:
A noon rally was held which was followed with the most brutal and bloody attack by the pigs. Forty-one arrests were made. A substantial number of injuries were also received.

WEDNESDAY, DEC. 4:
Representatives from the Third World community and strikers held a rally followed by a peaceful demonstration. There was not a confrontation between strikers and the uniformed pigs.

THURSDAY, DEC. 5:
Between four and five hundred members of the community came on SFS campus to give evidence of support for the stri -s. A rally was held which was followed by a march on the Administration building. Again, strikers were indiscriminately clubbed and beaten by the pigs. Arrests were made, including Dr. Carlton B. Goodlett.

FRIDAY, DEC. 6:
Puppet Hayakawa attempted to compromise with the strikers. A rally was held followed by a peaceful demonstration around the campus ground. The strikers proceeded to City Hall to demonstrate the "power c e people" to pig Alioto.

NOW . . .



STUDENT POWER TO THE STUDENTS — PANTHER POWER TO THE VANGUARD

Hayakawa Sued Over Incident At Sound Truck



DR. S. I. HAYAKAWA, acting president of strike-torn San Francisco State College, whose outlook on Black students is under scrutiny.

Japanese Criticism of Hayakawa



EDITORIAL: BRENDA PRESLEY, EDITORIAL ASSISTANT

PIGS XMAS SHAM ENDING...

POINT NUMBER 3 OF THE BLACK PANTHERS TEN-POINT PLATFORM MAKES BLACK PEOPLE AWARE OF RACIST HOLIDAYS USED BY PIG THIEVES (AVARICIOUS BUSINESSMEN) TO EXPLOIT OPPRESSED PEOPLE...

BURN, BABY, BURN!

SNIPE THE HOGS!



BLOW OINK-OINK AWAY!

OFF THE PIG!

POINT NUMBER 3

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.

WE BELIEVE that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

MONTREAL: BOBBY SEALE— PANTHERS TAKE CONTROL

by RAYMOND LEWIS

Deputy Minister of Information
BLACK PANTHER Managing Editor

Uneasy lies any person who collided with a BLACK PANTHER during the week-end.

Creeping through a South American jungle at night and bumping into the big cat, the BLACK PANTHER PARTY is named for, would be a less chilling experience.

"They make our separatists look like a bunch of sissies," said one newsman.

The BLACK PANTHER PARTY did not attend the Hemispheric Conference to "End the War in Vietnam" at Montreal.

The BLACK PANTHER PARTY dominated it.

"They simply took up and carted around big pieces of the conference with them," admitted a member of the organizing committee.

It should have been a nice week-end, with some 2,000 delegates from numerous Western Hemisphere Anti-War Organizations basking in a glow of friendship, with solidarity emanating forcefully. Every facet of the Hemispheric Conference to End the War in Vietnam, held in the beautiful city of Montreal over the Thanksgiving weekend, had been carefully planned to insure tranquility.

But Bobby Seale dealt with that.

Bobby Seale, Chairman of the BLACK PANTHER PARTY, related to the "End the War" conference that racist, American pigs were occupying Black ghettos with heavily-armed, reactionary dogs in the United States in the same brutal fashion that brainwashed American troops were trying to occupy Viet Nam.

Speaking in his usual commanding and forceful manner, Bobby Seale told the Hemispheric Conference to End the War in Viet Nam that the BLACK PANTHER PARTY was formed to resist police brutality and murder of Black people in the same manner that the Vietnamese people were resisting U.S. imperialist aggression -- by violence if necessary!

"We will resist the racist pigs who are brutalizing and murdering in Viet Nam as well as in America," Bobby Seale stated in his cheering audience of Black, Third-World, and radical white people.

The Montreal Star Newspaper described Chairman Bobby Seale as the most electrifying Black person it had ever witnessed addressing an audience anywhere near the size and scope of the Montreal held "End the War" conference.

At the first conference session, held November 29, at the St. James Church in downtown Montreal, the proposed agenda was set aside to permit reading of a statement issued by the BLACK PANTHER PARTY; which read, in part: "Our purpose in attending this conference was a reaffirmation of our commitment to concrete support of the heroic struggles of the Vietnamese people and of all People's Liberation Struggles -- it was not to hear vague resolutions passed in support of world peace."

"The tone of this conference should be changed from supporting world peace to supporting Third-World Liberation Struggles," the Panthers' statement demanded, "and the title of this conference changed from Hemispheric Conference to End the War in Vietnam to Hemispheric Conference to Defeat American Imperialism!"

Agreement was spontaneous among some 2,000 delegates in attendance, and the BLACK PANTHERS controlled the conference from then to its end. BLACK PANTHER Brother Zeke of the Baltimore Chapter was elected as its Chairman. A new roster of workshops was substituted for those originally planned, and an expanded steering committee was formed. The new workshops included such topics as "The Continuing Struggle of Black, Brown, and Yellow People for Survival," and "U.S. Counterinsurgency Techniques Used in Vietnam and Their Relevance to All Liberation Struggles in the Third-World."

Literally no one objected to the PANTHERS leadership of the conference. A delegation of Vietnamese brothers arrived and wholeheartedly gave their support to the BLACK PANTHER PARTY's forceful direction. White radicals and other Third-World brothers did not hesitate to amend their demands to relate to the position taken by the BLACK PANTHER PARTY. The PANTHERS control of Montreal's "End the War" conference made change inevitable.

In his opening address to the conference delegates, Chairman Bobby Seale told why the ideology of the BLACK PANTHER PARTY spurns the falacy of a non-violence revolution. Violence, if necessary, was his keynote.

Delegates were reminded that 'The Panthers' began to prowl in 1966, when a handful of young, revolutionary Black brothers agreed that the civil rights movement and the philosophy of non-violence for Black people had been truncheoned once too often. And -- agreed to do something about it!

Laws for Black people in this country were being passed by a racist government and enforced by racist police and racist juries.

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PANTHER POWER PREVAILS



VIETNAMESE DELEGATES ARRIVE AND SUPPORT DEMANDS OF PANTHERS



BALTIMORE BLACK leader Elijah C. Boyd, jr. verbalized no nonsense stance of Blacks— Third World caucus who demanded conference focus support on liberation struggles throughout the world—including South Africa, Mozambique, Rhodesia, Latin America, the Middle East, South East Asia, and the ghettos of America.

VIOLENCE WAS BOBBY SEALE'S KEYNOTE

MONTREAL CONFERENCE ON VIET NAM

(Continued from page 5)

Black people, along with other oppressed people, were left with no choice for FREEDOM but to overthrow and destroy the "avaricious businessmen," the "pig police forces brutalizing and murdering oppressed people," and the "racist politician who pollute the earth."

Passive resistance, the so-called Negro non-violent movement, had all been very well but it was little use in singing "We Shall Overcome" while a policeman was clubbing you on the head in rhythm with the song. It was necessary to have the courage and conviction to grab the club out of the reactionary dog's hand and beat the hell out of him with it!

It was necessary to pick up the gun.

Shrugging off the term 'Negro' -- a word regarded as a symbol of American racism -- A handful of young, Black revolutionary brothers united and began marshalling together other Black brothers and sisters who also sought FREEDOM by any means necessary.

The BLACK PANTHER PARTY suddenly was.

A Ten-Point Program relating to the "wants and believes of all Black people" and the right to self-determination came into being which also became the revolutionary goal of the BLACK PANTHER PARTY.

One of the most memorable statements of the BLACK PANTHER PARTY's Minister of Defense, the Honorable Huey P. Newton (now a political prisoner of the racist establishment) is: "The racist dog policeman must withdraw immediately from our communities, cease their wanton murder and brutality and torture of Black people, or face the wrath of the armed people."

The pigs trick bag of non-violence had ended.

"Violence must be met with violence," was the BLACK PANTHER PARTY's fervent ideology.

The motto of the BLACK PANTHER PARTY became: "We are advocates of the abolition of war, we do not want war, but war can only be abolished through war, and in order to get rid of the gun it is necessary to take up the gun."

Press reports from the Montreal "End the War Conference" give this description of the BLACK PANTHER PARTY:

"The Panthers are Black right down to their boots. Most are clad in black leather jackets, black boots, and wear black steel-rimmed glasses.

"Beneath the surface is the quiet ferocity of a guerrilla, coupled with the arrogance of a man used to getting his way.

"In fact, many add the same kind of black beret and khaki uniform worn by Cuban guerilla Ernesto 'Che' Guevara. And they are committed totally to the same end.

"They do not intend to halt until the American Empire and its consequent racism are smashed."

"Everyone falls into two categories," BLACK PANTHER Chairman Bobby Seale told the conference. "You are either part of the problem -- or part of the solution."

Being part of the solution means you're willing to grab a shotgun and take to barricades, KILLING if necessary.

"We will take any steps," Bobby Seale emphasized, "to eliminate the problem.



BOBBY SEALE, CHAIRMAN OF B.P.P.

Being part of the 'problem' means that you're on the other end of the shotgun. There is no in between.

At any other conference called to "End the War in Viet Nam", the dominant figures would naturally be the ones the war is all about --Hanoi and Viet Cong delegation. But not at this conference.

PANTHER POWER Prevailed.

Indeed, these delegations tumultuous ovations heaped with the rhetoric of solidarity. But padding down the middle of the red carpet was Bobby Seale and the members of the BLACK PANTHER PARTY.

Numbers had little to do with it. At the most, there were only two dozen members of the PANTHERS present -- and that was enought.

No caucus -- radicals, student Vietnamese, or even Quebeqois -- made a decision without worrying what the BLACK PANTHERS were thinking.

The Hemispheric Conference to End the War in Viet Nam came to a emotional climax with all American delegates handing their 'draft cards' to North Vietnamese and Viet Cong representatives to burn.

With a small bonfire burning on stage, a rousing cheer went up from some 2,000 delegates and observers who rose and gave the BLACK PANTHERS a clenched-fist salute -- "PANTHER POWER TO THE VANGUARD!"

COMPLETE TEXT OF BOBBY SEALE'S ADDRESS

Thank you, thank you, human beings.

It's good to be here. To be able to help contribute to a needed unity, of human beings around the world. Revolutionaries, it's good to be here to try to help contribute to this unity. So that we can begin more vigorously than ever before, in the history of mankind and perpetuate the struggle that has been going on by our Vietnamese brothers, and othir revolutionaries throughout the world.

To ultimately destroy and in fact overthrow the avaricious businessman, the racist, decadent, demagogic politicians of the world, and the pig police forces, be they in the Black community or in Vietnam. But I'll finish that statement, be they in Venezeula, in the Congo, be they colonial powers everywhere the pig politicians who polute the earth, have got to be removed. And the only way that you remove tyrannical, decadent, capitalistic, imperialistic systems, that are headed by the racist government of the United States, is with righteous and for real peoples power, and it's not going to come through by some individualistic power, it's not going to come through by ethno-centrism. It's going to come through by a real unity of some people. Capturing the meaning of a proper ideology that is caught in the context, that comes out of the context of oppression. The ideology is basic, and it starts from a basic point, and it says that we want to get rid of oppression and all the ideas that come forth. To get rid of oppression is the theory that we developed and then therefore; go forth to put that theory into practice. By having this conference, we've come forth in unison using one area, and one means, because there are many other means that we use in our own lands. We've come forth in unison to respect some heroic brothers; Vietnamese people, who valiantly fought to defend their land, their home, their people, to remove the racist aggressor from Vietnam, for one basic simple thing, that everybody needs and desires, and that's the right to self determination.

So, the Black Panther Party which was organized two years ago, October 1966, founded by our Minister of Defense, Huey P. Newton, the leader of the Black Panther Party, by myself, Brother Bobby Hutton, a righteous brother who was murdered by the racist pigs, and a true Black revolutionary, Brother Eldridge Cleaver.

The Black Panther Party was founded and put together for the basic desire, the same desire that the Vietnamese desire with respect to Black people, being oppressed here in America, that in fact, Black people, Mexican Americans, anybody, should have the right to self determination. This is why Huey P. Newton founded the Black Panther Party.

When in the confines of America, one can see, and this is what Huey P. Newton saw, an escalation, that is the doubling, tripling, quadrupling numerically of police forces in every major metrapolis wherever Black people may live, and at the same time, see escalation of forces and bombings and murderous genocidal war against people in Vietnam. And we can compare those same genocidal activities with Black people, when we look at our history, we say, that it's very necessary for us to begin to practice, and put into practice, the ideas and theories, to defend ourselves, and to protect ourselves from that aggressor, because we begin to learn and understand, be we Afro-Americans, be we from Latin America, and our respective countries and places, be we in Africa, Asia, what have you, we begin to learn the necessity to offset, and we're telling the pig forces to move out of our community. Because they occupy our community like a foreign troop occupies territory. Because we can literally see the pig forces of the racist American government the military, occupying Vietnam as a foreign troop. Now, this is why Huey P. Newton founded the Black Panther Party. Huey P. Newton was simply learning from what he observed. He observed pig forces committing murder and genocide right in front of our faces in Vietnam. They had done in many other places before with all their forms of tricks and games of neo-colonalism and what have you. With Vietnam, with these racist pigs, running dogs of the pig power structure, of brutalizing and murdering, we related to that. That real fact of a billy club crushing our skulls, or of a vicious service revolver tearing our flesh, it's a regular army! And it is being doubled and has been being doubled, tripled, and quadtripled where Black people live. These police forces occupy the Black community just like a foreign troop occupies territory.

So it was necessary for Black people to say, begin to say, with the political organization that works in a revolutionary fashion, that you pig forces must be driven out. You are sent in here by the racist local governments, the state, and national governments. Be they national guards or local police. This is basely compared.

So, Huey P. Newton said, the Ten Point Platform and Program that's basic to Black people, and outlines their basic desires, and needs of Black people: No. 1. That we want freedom. We want the power to determine our own destiny in our own Black community. No. 2. We want full employment for our people. No. 3. We want decent housing fit for the shelter of human beings. No. 4. We want an end to the robbery of the Black community by the White racist avaricious businessman. No. 5. We want a decent education that teaches us about the true nature of this racist decadent system. No. 6. Huey P. Newton says, "we definitely want all Black men to be exempt from the military service, because we don't feel that we should be over there. Black people, fighting other peoples of color who never called us 'nigger!'" And No. 7., he says "we want an immediate end to police brutality and murder of Black people. And we believe that we should have organized self defense groups that are dedicated to defending the Black people, in the Black community from the racist police oppressor and suppression, and we will defend ourselves by any means necessary." And No. 8, he says, "that we want all those Black Brothers who are held in federal, state, county, city jails and prisons to be released because they have not had fair and impartial trials. They've been tried by all white racist juries who had no understanding of the average reasoning man in the Black community." We want those Black people released from those prisons and turned over to the Black people in the Black communities. No. 9., we want all Black people, when brought to trial to be tried in a court by a jury of their peer group, or people from the particular district, that they come from, because this was defined in the constitution of this giant United States that a person should be tried by their peers, but we are being tried by all white racist, decadents. And No. 10., Huey P. Newton says, let's summarize this with a major political objective. Because to summarize this, and pinpoint the basic desires and needs, Huey P. Newton says, we can lay down an understanding to the Black People and to any other people, because we're only following the example of the Vietnamese People. We can lay down to them exactly what we are going to be fighting for because we're ready to pick up the guns and defend ourselves, and it was: We want land, we want bread, we want housing, we want education, we want clothing, we want justice, and we want peace. And as our major political objective, we want a United Nations supervised plebiscite to be held throughout the Black Colony where only the Black colonial subjects will participate as to determining Black peoples, our will and our destiny.

This is what began the Black Panther Party. You've heard many derogatory statements about the Black Panther Party and misconceptions of what the Black Panther Party is all about. But Huey P. Newton, in October, 1966, took this basic Ten Point Platform and Program of what we want and what we believe, and went to the Black community for over a month and a half. A typical Black community of the San Francisco, Oakland Bay

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HUEY NEWTON:

How The Black Panther Party and the community can still set him free from prison

The present operations of exhausting all political and legal means to set Brother Huey P. Newton free can be understood by two upcoming legal moves by our lawer, Charles R. Garry. These two moves are as follows:

1. Another appeal for bail will be made in the California Supreme Court in a few weeks. The appeal will be published because it will be effective in getting a mistrial which is the second move.

2. A motion for mistrial will be made in the highest court in the land the U.S. Supreme Court. That will take 9 to 12 months.

But Huey P. Newton, our Minister of Defense, has asked (not only the Black Panther Party members but also the community at large who support the fact that he, like many other Black brothers, received a raw deal) that we not get emotionally violent at this time against the racist power structure. He has asked instead that we organize better in the millions and go forth first and voice to the other millions that the U.S. Supreme Court give him his rights which any man deserves.

When we all, black and the many, many thousands of white people who all support, still, that Huey P. Newton MUST BE SET FREE, mold ourselves into a more vigorous demanding force, we can get what we all know is right for all black and oppressed people.

Read what we all did in the past:

1. Did you millions of people know that by the mere fact that you argued with someone about the fact that HUEY P. NEWTON MUST BE SET FREE, that in itself definitely helped in keeping Huey from being sent to the gas chamber. That by attending rallys and showing



your standing support in thousands across the nation during the whole campaign, you actually helped not only to keep Huey out of the gas chamber but kept him from being sent to prison for from 20 years to life. Reading information about the truth is one thing; and this is a very intelligent thing to do. But let us go foward, because the battle isn't over when the racist power structure hollers that they have "convicted" Huey for "Murder", especially when we are intelligent enough to see that we millions want long overdue justice to come now see that it was in fact a third degree murder charge that the jury compromised on. When the power structure says, "We have convicted" Huey Newton, they are only trying to get the millions of people to support and want justice to think that we, the people, might as well give up. But never in modern day history has such a national and international campaign been waged against this racist system of not justice, but against injustices. We millions are the real victors in keeping Huey out of the gas chamber or from life imprisonment. But, as I've tried to explain, the battle isn't over. We millions of people must put pressure upon the court systems from the local supreme courts in California to the highest court in the land, the U.S. Supreme Court. Write a letter to Thurgood Marshall and let him know now that we ain't going for no uncle tomming, and we people don't like what he helped do to Eldridge. Let him know that either he's a part of the problem facing Black people and other poor and oppressed people, or he's a part of the solution. And the only way we see him not action in a manner of serving this racist, rotten power structure is by being part of the solution and by making sure that Huey P. Newton be granted a mistrial. With the consistent unity of the people, we will not only set Huey free, but the world.

.... VIVA HUEY P. NEWTON! VIVA ELDRIDGE CLEAVER!

Bobby Seale, Chairman, B.P.P.

BOBBY SEALE'S MONTREAL ADDRESS

from page 6

Area, and spoke to over one thousand normal basic, average everyday Black people. Old mothers, fathers who worked, some of those who were on parole that had been to prison and some of those who are going to courts, high school, college boys and over 1,000 people to take a pulsebeat, we only got one disagreement fro one person.

Now, that's what started the Black Panther Party. That basic ideology. Those basic political desires and needs, that the people can relate to. That's why the Black Panther Party, in fact is a peoples party, a Black peoples party, that relates to the people their desires and needs. And the people basically told us that, yes, we would like to have that kind of organization. But, without implementing revolutionary principles that we learned, and other factors, without implementing many of these programs and beginning to implement some aspects of these programs, it would only be an idea on paper.

So Huey P. Newton says, that we're going to get some guns, and those racist pig policemen, who are in our community and occupying our community like a foreign troop and committing brutality and oppression and murder in our community, we're going to begin to patrol them with guns. If they've got double 0 buckshots and shotguns, we're going to have double 0 buckshots and shotguns.

And Huey P. Newton said if they've got 357 magnums we're going to have 357 magnums. And we're going to patrol them in the community, to educate the people as to how we're implementing point No. 7., that we want an immediate end to police brutality and murder of Black people, and believe that we should have self defense groups in our Black communities that defends us against racist police brutality and oppression.

What was the Black Panther Party doing? We were doing no more than what the Vietnamese people were doing. Defending themselves against the racist occupation, against the oppression on the part of this racist U.S. government. That's all the Black Panther Party was doing. Like any other revolutionary front must do — defending ourselves. They will make a law and say you have no right to defend yourselves. We say that the oppressor have no laws and no rights that the oppressed are bound to respect. We cannot respect it.

Power To The People. Power! All Power To All The People. Let me clap for you, I'm going to clap for you, you're the heroes. The unity has to come from the people. I'm going to clap for the people! This clap is for you.

In unity, we can destroy imperialism. Ideology must be consistent. Just remember the ideology that we're developing comes out of a practical situation, that exists. Huey P. Newton said that power is the ability to define phenemon and make it act in a desired manner. (Wait a minute). Huey P. Newton says that power is the ability to define phenomenon and make it act in a desired manner. Phenomena. What is the phenomenal situation as it affects the people, as it affects Black people, as it affects people in the world anywhere. It's that real oppression.

Now, do the people have the ability to define the real situation as it exist, to define the social situation as it affects them. When we say Black Power, we are talking about how this racist oppressive system affects us. That's a very phenomenal thing when we speak of 400 years of oppression that Black people have been living in. It's a very phenomenal thing when we look at his tory and look at the present and see all the oppressi n and the tyranny, tyrannical activity of genocide and atrocities committed against the people all over the world.

We have the ability, people, to define the situation. But Huey P. Newton says, "let's do like the Vietnamese. Let's organize, and have the ability to make the racist oppressive tyrant act in a desired manner." And how do you do that? If the pig walks up to you, with a billy club and beats your head while you sing, we shall overcome, and he keeps a tune to the beat of the song, with the billy club on your head, you're not making him act in a desired manner. But if you reach up, and grab that billy club and bust him across the head, and stop him from beating your head, then he is acting in a desired manner.

So, People, People' Power. You're tired of oppression, you're tired of the ruthless activities around this world, regardless of what your land is, what your ethnic group is, what your . . . . just people unified. Having the ability to define the situation, and coming here and gathering here, is beginning to put together your ability . . . the peoples ability, the peoples power to make this racist tyrant who has rampanted the world, to make him like the Vietnamese has so valiantly done in Vietnam. To make this racist tyrant, the U.S. aggressor act in a desired manner. It's time that we begin to stand up in some form of unity. To stand with the Vietnamese as we are doing and are going to do. Our struggle, the peoples struggle, is to place upon the face of this earth. A world of true safety, security, and happiness.

Now, wait a minute. They used to teach this stuff to me, try to brainwash me. Do you know what they say? A government of the people, by the people, and for the people. They used to brainwash me. They would teach this in school. But we grow up and we learn. It's a government of the pig, by the pig, and for the pig. (Wait a minute. Wait one minute). There are many, many kinds of pigs and there are many, many lackeys and stuff like this. There are many Toms and things like this and the pig power structure used these.

Now, we know, that the pig power structure is a problem. A problem that we have to solve because we understand, we can define the situation. So, what we begin to look at this, if we want a government of the people, by the people, and for the people, and we see we don't have this, then we will have to go forth to see that we get this.. There is a problem.

The only thing that we can say to ourselves, and we must make this choice that either I'm part of the problem, or I'm part of the solution to the problem. I'm asking, representing the Black Panther Party and speaking, trying to represent my Black brothers and sisters, that we go forth and make the choice that we're going to be, in fact part of the solution to the problem, to the end of the war in Vietnam to the end of the rampant genocidal activity that's going across the world. To the end of even the war against Black people and Mexican Americans, to even end of the war, even against the White hippies and the leftist and those who are looking for much individual freedom, to an end to all this. We want an end to that, we have a problem, we want a government of the people, by the people, and for the people, just like they said. Just like they taught me, I believe in that. We want self determination, peoples everywhere in the world want self determination. Everywhere, revolutionary fronts are everywhere. So the revolutionary front of the Black Panther Party has set forth, we give the credit to these Black brothers here, and other revolutionaries in the world, you are the heroes, we must stand some kind of unity, we have to stand in some kind of unity at all times, correct our ideology and make sure our ideology is grossly against oppression POWER TO ALL THE PEOPLE, BLACK POWER TO BLACK PEOPLE, MEXICAN AMERICAN POWER, . . . just "POWER" TO ALL THE PEOPLE, YELLOW POWER TO THE VIETNAMESE PEOPLE. PANTHER POWER TO THE PANTHER PEOPLE, YIPPIE POWER TO THE YIPPIE PEOPLE AND . . . THANK YOU! THANK YOU! POWER TO ALL THE PEOPLE . . . LET'S STAND TOGETHER IN UNITY, I have no more to say, 'YOU ARE THE HEROES,' POWER TO THE PEOPLE.

Dear Sir:

I have been unable to obtain the address of the Party as I wish to express my gratitude for the action taken after the unnecessary killing of my 20 yr. old son at Washington & Ridondo Blvd. November 27, 1968. Will you please forward my address to them, as I wish to help.

Mrs. Carolyn M. Douglas (mother of Clarence)

OAKLAND CHIEF PIGS

Part II: The Knowland Machine,

Big City political machines are as much a part of American history and politics as the slaughter of the Indians; the armed seizure of land from the Mexicans; the brutal enslavement of Africans; and the present exploitation of the majority of people in the country along racial or class lines or both. To quote Rap Brown, machine politics,--with all its gangsterism and fraud,--like violence itself, is as American as cherry pie.

As was pointed out in last week's BLACK PANTHER, New York City was the first major American metropolis to be caught in the grip of heavy-handed machine politics. At the same time as Reconstruction was being attemped in the South, under the vacillating leadership of the Republican Party, the Democratic Party was beginning, in New York City, to gain control of the political apparatus of the northern industrial areas. It was during this immediate post-Civil War period that Tammany Hall, headed then by Boss Tweed began bribing, strong-arming and even murdering its way into the chambers of the City Hall. And the legacy of Tweed and Tammany continued, with only minor interruptions, to preside over the corrupt manipulations of New York City politics, until 1966 when "liberal" Republican John Lindsay swamped the Democratic candidate, Beame, and broke up much of the remaining hold that the Democratic Party machine still had over New York City politics.

Meanwhile, in Chicago, the Democratic Party had entrenched itself in power through even more ruthless tactics--ganging up at times with the Mafia to eliminate political opponents and using the civil service system in the city to build up a crew of precinct workers that could be relied on to get out the vote for the Democrats at election time, and keep the people in their district under control in between elections. It is a well known fact that the Democratic Party machine in Chicago, now headed by Mayor Richard J. Daley, still works openly with syndicated crime in the City, and in recent years, especially in the black community where resistance to this gangster operation is the strongest, political candidates have been shot to death for opposing the Machine. It is also a fact that in 1960 Mayor Daley--the "law and order" freak--used his political machine to steal the presidential election for John F. Kennedy. It was in Illinois that Kennedy finally won the election and, after the votes had come in from the farming areas of the state, which are largely Republican, Mayor Daley simply stuffed enough votes into the Chicago ballot boxes to overcome Nixon's lead over Kennedy. This year Daley tried to do the same thing for Hubert Humpty-Dump, but the Republicans had learned their lesson and played it a little slicker: they held back some of the votes they controlled in the farm areas, until after Daley stuffed the Chicago ballot boxes and then the Republicans did some stuffing of their own in the farm communities and reported in enough votes to overcome even Daley's phony votes. So, again this year, the election was finally decided in Illinois, only this time the Republicans outstole the Democrats.

While Big City politics in the western part of the country has never been quite so crude as in the eastern dung-heaps of New York and Chicago, western cities have also been largely in the grip of the Democratic Party. Los Angeles and San Francisco have traditionally had Democratic Mayors, Assemblymen, Congressmen, etc. There are several reasons for this, but the main one is the camouflage that the Democratic Party has provided for the Big Business Pigs who rule this country, and much of the world, with almost unbelievable tyranny and therefore need a cover for their crimes. The Democratic Party, especially since the regime of Franklin Roosevelt, has been the instrument used by this criminal class of big businessmen to trick black people and working people--the majority of the people who live in the big cities--into believing that, despite everything, they still had "a friend in City Hall."

But there is one large western city where this formula has not been applied. Since before World War II, the city of Oakland has been run, almost without interruption, by a Republican regime, whose power was directed from the tower of the Oakland TRIBUNE building by the family of Joseph and William Knowland. They have not even bothered to try to convince the people under their oppressive boots that they have a voice in the political decisions that come down on their heads. Elections for City Council and School Board have been rigged for at least 20 years by the Knowlands, to make sure that these institutions continue to protect their interests in the City. The way it works is this: whenever a member of either the School Board or City Council decides to step down--or is ordered to do so--he resigns in between elections, so that the other members of the body, who are all part of the Knowland machine, can appoint another Knowland flunky to take his place. Then this new puppet can run for election as an incumbent, whose name is already known, which gives him a tremendous advantage over anyone who tries to oppose him. So, over the past twenty years in Oakland, less than 10 members of the School Board and City Council have first taken office by being elected--all the rest have been appointed into office to continue the rule of the Knowland clique.

Let's look at the most criminal example of this racket: In April, 1966 Mayor John Charles Houlihan mysteriously resigned from office. A few weeks later it came out that Houlihan had been caught stealing almost $100,000 from the estate of a woman by the name of Sarilla Whitlock. With this scandal out in the open, did the Knowland machine try to cool its heels for a while and leave the Mayor's spot open until the next election, less than a year away? Of course not. Almost immediately, another Knowland man, John Reading (owner of "Reds Tamales" in Oakland) was appointed to pick up where Houlihan left off. And, although he started out by pretending to be the friend of the "minorities" in the city, Reading was soon forced to show his hand. And it was as bloody as all the Knowland men who had gone before him. In May, 1966, the neighborhood advisory councils of the poverty program in Oakland--made up of the poor people themselves--made plans to set up a police review board to try to bring Oakland's dog pig force under control. Despite a lot of fast talking, Reading was trapped, and he, along with the rest of the Knowland-controlled City Council, nixed the proposal for a review board.



And this year, the Knowland machine faced another serious crisis. A number of other interests in Oakland--including the very powerful Kaiser family, about which we'll have more to say next week--succeeded in getting a proposition on the ballot in November which would have provided for district election to the City Council. This would have meant, for example, that only the people in West Oakland would vote for the West Oakland councilman; and it would have meant that several black people would have been elected each year to the City Council. This district system would make it much harder for Knowland to control the entire council. As it is now, with everyone in Oakland voting for all the Council candidates, Knowland can use the TRIBUNE, the only newspaper, to control the whole show. But, with the city divided into districts, a city-wide newspaper monopoly would have far less power. So what did Knowland do? He simply used the power of the TRIBUNE, to get the proposition (M) defeated. By doing this, however, he only succeeded in buying time and actually helped to dig his own grave. Oakland is now almost 45% black and Mexican-American; within ten to 15 years black people and chicanos will have a majority in the city and will then be able to unite against Knowland to control the entire city council, instead of just two or three seats.

But Knowland's power is not limited to the Oakland City Government. In last week's article a judge by the name of John J. Allen was mentioned as the crook who gave the Knowland's the power to gain monopoly control of the TRIBUNE in 1940. Well, only 8 years later, Judge Allen's son, John J. Allen was elected to Congress on the Republican ticket. Of course, the main reason for his success was the strong backing he received from the same OAKLAND TRIBUNE that his father had delivered-lock, barrel, and all the stocks--into the hands of the Knowlands. Allen stayed in Congress for ten years because of the powerful backing of the TRIBUNE, until even Knowland could not save him any longer and he went down to defeat at the hands of the present Congressman, Democrat Jeffery Cohelan (against whom Huey ran in the recent election). Continued on page 9

McGILL STUDENTS OUT ON STRIKE

MONTREAL --After two months of bargaining and discussions with their teachers, McGill University students in political science have gone out on strike. They are boycotting classes and have occupied a building.

The students want courses that do not merely describe the status quo and have already begun counter-courses.

They are demanding access to faculty meetings, to departmental decision-making bodies, and to the official bodies that appoint professors.

Begun Nov. 26, the strike reportedly has 100% support from within the department.

THE PEOPLE, AND THE PEOPLE ALONE, ARE THE MOTIVE FORCE OF MAKING WORLD HISTORY.
..............MAO

cont. from page 8

Oak's Chief Pigs

But Knowland's game was not too upset by the loss of a do-nothing like Allen. In the meantime, he had picked up an Assemblyman for his criminal team; in 1958 Don Mulford, from Piedmont, was elected to the Assembly from the 16th District, which takes in Piedmont and parts of Oakland and Berkeley, including much of the campus community. Over the past ten years, Mulford has done his work well for Knowland. Over and over again he has pushed through bills that strengthened the hand of the police in harassing, brutalizing and murdering oppressed people. It was Mulford who introduced the bill that became section 243 of the California Penal Code--which makes it a felony to assault a police officer. Before this an assault on a police officer fell into the same misdemeanor category as an assault on any other citizen. Since the Mulford Bill passed, however, police have increasingly charged anyone who offered even iminimal resistance to arrest with felony assault. And, what is far worse, whenever police beat up someone--on the streets, in their homes, or in the police station--they turn around and charge the victim of their savagery with felony assault on a cop. This is exactly what happened to the family of Luther Smith in April of 1966: twenty pigs kicked down the door to their home and beat up the entire family, and then arrested Mr. Smith and his two sons for felony assault on the twenty pigs! The same thing also happened to several demonstrators at the Oakland Induction Center in October, 1967. At least two of the leaders of the demonstation--Steve Hamilton and Robert Mandel--were charged with felony assault on a "police officer", after they attemped to defend victims of aggravated assault by pig-cops -- in both cases the victims were women, in Mandel's case, it was his own wife. And in all this it is important that it was Mulford, backed up by William Knowland, who made it possible for this gestapo action to go on.

And, of course, it was Mulford, who, in 1967, introduced the Bill, aimed directly at the Black Panther Party, which made it illegal to carry loaded guns within the city limits. Mulford--acting on orders from Knowland, who was concerned about the inability of his Oakland police department to brutalize and terrorize black people in the face of armed Panther patrols--told his accomplices in the Assembly that the pig departments of the Bay Area to back up this claim. Then, on Black Panther Day, May 2, 1967, when Chairman Bobby Seale and 25 other Panthers were led into the Assembly Chamber by newsmen and cameramen, Mulford leaped to the microphone and shouted that "A very serious incident has just occurred. A group of armed men has just invaded the Assembly." He claimed that the Panthers were trying to intimidate him--when the truth was that his bill was aimed at helping the police intimidate the black community. The Bill was passed and right away the Oakland Pig Department stepped up its terror against the black community in general and the Black Panther Party in particular. For example, in the two months before the murder of Bobby Hutton, on April 6, 1968, 6 black youths--all under 25, were murdered by Oakland pigs. And, once again, it was Mulford, backed up and spurred on by William Knowland, who had made this murder easier for the pigs.

In the meantime, Mulford had also acted against the students at the University of California. In the spring of 1965, after the Free Speech Movement had won for students the right to organize on their campus in support of what was then the civil rights movement, Mulford introduced another bill which gave the University Administration the power to order "non-student troublemakers" off campus and have them arrested if they refused to leave. This was a very handy law for the University Administration. Now all they had to do was kick any student movement leader out of school and then arrest him if he showed up on campus to continue fighting for student rights. So, for example, in April, 1966, Steve Hamilton, then one of the leaders of the student movement, was kicked out of school for organizing student opposition to the genocidal war against the Vietnamese people. Then, six months later, he was arrested on the Berkeley campus, as a "tresspasser" for participating in a demonstration against Marine Corps recruitment on the Berkeley campus. And, once more, it was Mulford, acting on behalf of William Knowland, that gave the University autocrats the power to move against the student movement.

But Knowland does not rely only on lawmakers to oppress the people and keep him in power; he also has a hold on the so-called law enforcers. So, District Attorney J. Francis Coakley is part of the Knowland machine. Coakley first came into the public spotlight--and caught the eye of the Knowland emperors--during the war. He was then a navy prosecutor, stationed at the Shipyards in Vallejo. And, when a ship blew up killing several workers and injuring scores more, and the rest of the shiploaders, most of them black, refused after that to load the ship because it was obviously unsafe, Coakley viciously prosecuted them, calling them cowards and traitors. Coakley got his blood--convictions and sentences as high as 20 years.

This kind of made-dog tactic must have warmed the heart of Knowland, because shortly after the War, Coakley joined the District Attorney's staff and soon became head District Attorney (remember that Earl Warren started his career this way, with a big boost from William Knowland's father, Joseph). And Coakley--who is known to be a near alcoholic on top of everything else--did not disappoint vulture Knowland's lust for blood. In the 1950s, he prosecuted Jerry Newson, an 18 year old black shoe-shine man, for murder; and after ending up with several hung juries, he finally got Newson convicted of armed robbery. During the trials, Coakley, according to his own admission, planted a microphone in Newson's cell to overhear conversations between Newson and his lawyer--conversations which, by law, are supposed to be private. And, although he could not get Newson convicted for murder, each year, Coakley would send off a vicious letter to the Adult Authority informing that criminal body that even though, technically Newson had only been found guilty of armed robbery, he was actually guilty of murder and his requests for parole should take this into consideration. And, with the struggles of black people, students and other opponents of the power structure reaching new heights in the 1960s, Coakley has had a field day. It was Coakley who prosecuted the Free Speech Movement demonstrators in 1964; Coakley who prosecuted Mark Comfort, a civil rights leader (and one of the 25 who went to Sacramento on May 2), in 1965; Coakley who prosecuted Luther Smith and his family in 1966; Coakley who prosecuted Huey Newton in 1967 and 1968; Coakley who is preparing to prosecute Eldridge Cleaver, David Hilliard and the other Panthers who were attacked by Oakland police on April 6, 1968; and Coakley who is preparing to prosecute the leaders of last year's anti-draft demonstations in Oakland. And behind Coakley in all this has been William Knowland.

But Knowland does not limit himself to control of the District Attorney's Office. He even had judge's under his thumb. The best example is mad-man Malcolm Champlin, the former FBI man and current American Legionnaire. Champlin, a right-wing, racist reactionary from the word go, ran for Congress on the Republican ticket in 1966. He was badly beaten, even though he had the support of the TRIBUNE, but he satisfied Knowland that he was truly loyal to the principles of racism and exploitation that the Knowland empire embodies. So, after Governor Reagan was elected in 1966 and he began to pay out the favors he owed to his big backers, Knowland was one of the first in line. And, when a vacancy opened up in the Oakland Municipal Court, Reagan, at the bidding of Knowland--appointed Malcolm Champlin to fill the vacancy. (Champlin's court should be avoided at all costs by anyone who is not a friend or admirer of Knowland and his plantation owner mentality.)

We could go on and on, but it should be clear by now that Knowland is the most powerful man in Oakland and that he uses his policical machinery to oppress black people, Mexican-Americans, working people, students and anyone else who is struggling for an end to the brutal exploitation upon which blood-suckers like Knowland survive. There are, however, new and potentially even more powerful forces of oppression on the horizon, seeking to push Knowland aside and run a more modern, slick game on the same people Knowland has been victimizing. In a way, these men, led by Edgar Kaiser, are an even greater danger than Knowland, because they are not so direct or crude in their crimes. So, next week, in the final part of this article, we will look into this new big business gangster clique and reveal both who they are and how they plan to pull their game on the people.

"POLITICAL POWER GROWS OUT OF THE BARREL OF A GUN."

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probably cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls—one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 654-2003, and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time e?ds on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do no' have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of ydur county) and furnish you with the name of an attorney who practices criminal law.

LETTER:

Repudiates Dr. Berg's Perspectives

Berkeley, California
December 11, 1968

To the Editor:

Dr. Paul S. D. Berg's letter to the Editor (Dec 7, 1968) in which he objects to the Black Panthers' revolutionary stand on the Arab-Israeli question calls for some comment.

In the first place, Dr. Berg's threat to work against the Panthers if they did not change their anti-Israeli stand is an act which dangerously borders on blackmail. It is quite evident that Dr. Berg's loyalty to a foreign state -- Israel -- is so much stronger than his commitment to the establishment of a just society here in America (which is after all Dr. Berg's own country, need I remind him?) that his whole claim of identification with the cause of the Black Panthers must indeed be viewed with suspicion.

It is perhaps worth noting that Dr. Berg's not-so-disguised threat to the Panthers is only a manifestation of a much wider campaign launched by Zionists and their apologists in this country in order to bribe, silence, or otherwise discredit all those who express any criticism of the State of Israel. It is only natural that revolutionary groups in this country, and particularly those movements which represent the Black liberation struggle, be the prime targets of such a sinister campaign. The reason is obvious. These revolutionary groups, in their fight against colonialism and oppression here in America, find a common bond and strong identification with the oppressed peoples of Africa, Asia and Latin America, and this naturally includes the Arab people of Palestine who have been struggling against Israeli colonization of their land and sup- to self-determination.

As to Israel' alliance with Western Imperialism, the point is so obvious that it hardly needs any documentation. May I simply remind Dr. Berg that it was British imperialism which first promised and then handed over to the Zionists a land which belonged to neither of these groups, but had been inhabited for centuries by an Arab population. Thus the Zionists conquest of Palestine, their expulsion of the native Arab population, their establishment of a state based on racial exclusiveness, and that state' continued expansion into Arab territory is suspiciously similar to the colonization of Algeria by the French, South Africa and Rhodesia by the white Europeans and the colonization of the Black communities here in America by the white power structure. It was therefore logical that Israel would support the French in Algeria, and the U. S. policy in Vietnam. Furthermore Israel has continued to support reactionary governments in Africa, and twice in the last twelve years wantonly attacked an African country, Egypt, with the explicit or implicit assistanc [illegible] the Western imperialist countries. On the other hand, the Arab Palestinian freedom fighters have received and continue to receive the full support of ALL the revolutionary movements throughout the world.

I hope that these remarks will help Dr. Berg better understand the wider perspective within which the Black liberation struggle operates. Now, given this perspective, I would like to ask whether or not Dr. Berg is still with the Panthers; or is he going to work against them?

Yours very truly,
George T. Abed



DEFEND NOW . . .

Defend your land blackman
defend the community which you live in
defend the blackwomen and the black children
your loved ones and your friends
defend your home, your house
your shack, wherever you may rent, defend it blackman, defend it.
defend with your best, defend it, blackman
if you ever want respect.

Robert H. Fisher

New Milford, Conn.
Dec. 7th, 1968

Beautiful Panther Sister:

Thanks for your note of Aug. 29th and the copies of the paper which I have been receiving (and sharing with my 'housemate' and a few friendly neighbors).

We two are increasingly horrified at the illegal and brutal attacks upon your members all over the country, by police and reactionaries. We admire your courage and respect your work.

Enclosed check for $10 toward your struggle. I should welcome receiving a copy of Huey Newton's Essays' for $1 of this.

Dear friends, as WOMEN we too know that we also must struggle for our own liberation - and as 'white' women, we must try to explain to our fellow - 'whites' that the liberation struggle is one, is for all 'colors' and kinds, the jailer is just as much in jail as the prisoner and the invisible chains on mind and heart are just as harmful as the actual chains on wrists or ankles . . . We are trying to help our neighbors understand that ALL of us are involved in the struggle against war, militarism, fascism, and a police state, and it will take ALL of us to win to a good life with justice and love for all humans...

We do not like the use of the word 'pig' (or 'motherfucker' or the other epithets!) for cops, because they tend to obscure the real issue . . . (and we too feel that pigs are useful and 'good' animals and should not be insulted by having their name used to denote a brutal cop!!) Let's call cops cops, let's use adjectives like vicious, racist, dirty, sneaking, for HUMAN BEINGS who are those things - and let the animal and bird worlds have their dignity too! OK?

We wish Eldridge Cleaver well . . . We hope for the freeing of Huey Newton and for his safety while he is in the hands of the enemy. We admire what Bobby Seale did at Montreal to stop the bickering that almost wrecked that conference before it got off the ground. We are old (in our 70s) and not very well and have little energy to go places and even to write letters! - but we are trying to do what we can, for your struggle, for the young draft-resisters, etc.

For years we have been signing our letters --

Salud, Shalom,
we give thanks for you -

Eleanor Stevenson



NEW YORK

NEW YORK -- Friday was the day after Thanksgiving and it would have been a holiday if the teachers hadn't been on strike for seven weeks. They wanted to make back the money they lost and, as always the students were the ones who had to pay.

Friday was the day after Thanksgiving and 1,000 students stood outside Van Buren High School and shouted "No!" Friday was the day the students at Boys' High ran into the streets and said we're not going to work off a racist strike. Friday was the day 47% of New York's 300,000 high school students boycotted their schools.

Monday, Dec. 2, at noon, 1,500 students rallied in Greenwich Village's Washington Square. The cops were uptight and tried to refuse to let us march out of the park. We took the subways out to Ocean Hill - Brownsville in Brooklyn to show our solidarity with the community out there and to protest the suspension of the community-controlled governing board. The cops charged in, swinging clubs, drooling snorting at the delicious thought of beating on some hippies and niggers. They picked the wrong group. High school students have been stepped on once too often. Bottles and rocks went down with the nightsticks. ("The time is right for fighting in the streets" -- Mick Jagger)

By Tuesday everybody knew the demands of the strike -- eliminate the 45 extra minutes of school-time every day, and the extra school days, and give the students power over the decisions (like the strike settlement) which affect us. Fifteen hundred students charged into one subway station in the East New York section of Brooklyn, hurdling the turnstiles. Four hundred students from the predominantly black Lane H.S. picketed their school and then invaded another subway station. Two hundred students swarmed into still another station.

From Washington Square, about 1,500 students were led up to City College. We thought we were going out to Ocean Hill but it turned out that the people with the big banner (who we were all following) wanted us to go up to City College to hear Stokely Carmichael. It was the most gloriously angry crowd I've ever been a part of but everyone was all hung up on following leaders. Once we got uptown about 500 of us decided to try to liberate Music and Art H. S. down the block. Somehow we got stopped by the "leaders" again. Probably, some sort of behind the scenes bargaining went down, because the word was definitely out to keep cool that day, and no more radical got to the microphone. Later, 500 students from Brandeis H. S. came sweeping up from mid-Manhattan, but nothing was happening, so we all went inside and dug Stokely's speech.

Wednesday, Dec. 4, was wet. The rain really slowed us down. And it gave the authorities a chance to start the repression. About 75 students were arrested, everyone they recognized was called down and suspended, public address systems crackled out announcements about proper channels and punishment, and 60 truant officers were sent to "key" schools.

Of course, they still can't understand that it's not the 45 minutes extra school-time we rioted about -- it's the whole system.

ORANGEBURG REMEMBERED

ORANGEBURG, S.C. -- A hundred black students from South Carolina State College chanted black power slogans at a two-hour protest march at the South Carolina State Highway pigs Headquarters last week.

The demonstration was staged to protest the Federal Grand Jury's refusal earlier this month to indict nine unnamed highway patrolmen in the slaying of three black students last February on the campus of the college in Orangeburg.

The students, members of the Black Awareness Coordinating Committee, told state officials that both whites and blacks would die in the next confrontation.

MACE: A SECRET INGREDIENT

NEW YORK (LNS) -- A number of radical scientists believe they may have determined the secret active ingredient of MACE. The suspect is DMSO - dimethylsulfoxide, whose formula is $CH_3)_2S$-O. This is a dipolar aprotic solvent, which means that unlike water, it tends to accept rather than donate protons, or hydrogen ions to chemicals dissolved in it. A few years ago, when paper companies were producing DMSO as an unused by-product, it was discovered that the chemical penetrated epidermal tissues very rapidly.

One amusing side of this is that you taste the chemical after you have dipped your hand in it; the sulfur taste stimulates the taste buds through the blood supply after crossing the skin into the blood.

A not-so-amusing aspect is the fact that chemicals that are ordinarily rejected by the skin (such as local anesthetics, tear gasses, etc.) may be carried through to their targets (the little naked nerve endings and receptors in the skin layers) by DMSO.

About two years ago, inquiries were made about the harmful side effects of the medical use of DMSO (among them inflammation of the skin and lesions of the cornea) and the product was medically restricted. But it may still be used in riot control agents.

The contents of MACE are not public and since MACE is a spray and not a cloud agent, the suspicion arises that DMSO is used in MACE in order to enhance its strength.

WORKERS STRIKE

NEW YORK --- Some 20,000 electricity and gas workers in New York, the United States, began a strike for higher wages last week.

The strike reflects the deepening class contradictions in the United States. As a result of inflation and rocketing commodity prices, the real wages of American workers are declining steadily.

The reactionary authorities are doing their utmost to sabotage the electricity and gas workers' strike. The monopoly capitalists are now forcing some 4,000 management staff members to take charge of the work of the strikers and trying to undermine the strike through scab trade unions. However, defying intimidation and deception, the electricity and gas workers are persisting in their strike.

Recently, sanitation, telephone and delivery workers in New York downed tools in succession.

MISSION REBELS IN ACTION

The Mission Rebels, well-known San Francisco youth organization which just recently celebrated its third anniversary, has just undertaken a major revampment program in its three-story headquarters at 674 South Van Ness Ave.

The Rebels are asking that anyone having any recreational materials --pool tables, ping pong sets, tools, trucks, or cars that they wish to donate to the cause of youth self-help, please contact Kenny Marcelous at 431-2224. Or write him at 674 South Van Ness.

The group is primarily interested in employment, useful training, and education. If you are in a position to help, please do so. For clarification or further information, call Kenny Marcelous.



BLACK STUDENT UNION NEWS SERVICE

by Iris Wyse
Student Editor

Black Students Arise. It is the job of the vanguard to advise. Stand tall and proud and say your demands loud. For everyone to hear. And if they don't oblige say "Up Against The Wall, You Filthy Pig!"

I want to express my regrets to brother Larry Harrison and Ronnie Stevenson, and to all you beautiful black students. In the Saturday, Nov. 2, issue I said that brother Ronnie Stevenson was co-chairman. Well I was wrong. The following is the correct information:

CENTRAL COMMITTEE

CHAIRMAN	GREGORY HARRISON
CO-CHAIRMAN	LARRY HARRISON
COMMANDER IN CHIEF	RONALD STEVENSON
MINISTER OF INFORMATION	EDMOND HARRIS
COMMUNICATIONS SECRETARY	VALERIE DOUGLAS

REPRESENTATIVES

DARRELL LOGAN	RICHMOND (South Campus)
CHASE ADAMS JR.	BERKELEY
ROGER JOHNSON	McCLYMONDS
JESSIE SHELTON	POLY TECHNICAL
SHEILA WILSON	MISSION
JAN GATES	LOWELL
RICHARD HARRIS	WASHINGTON
BRENDA LOYD	FREMONT
BAILEY GRANT	FREMONT
EDMOND HARRIS	MENLO ATHERTON
DARNELLA GIPSON	McCLATCHER
CO-SHARON DOTTES	
LEROY LARRY	SEQUOIA

Brother's and Sister's when all black students unions come together and stand strong they will be truely unimpeachable. We will have undying power. There will be no more low grades or turn down's because of your hair or skin. POWER TO THE STUDENTS, BLACK POWER TO BLACK STUDENTS. BLACK STUDENTS LIBERATION IS A BLACK THING.

"IMPORTANT"

BLACK STUDENTS UNION

The BLACK STUDENTS UNIONS have formed a state wide Union of B.S.U.'s, and are in the process of organizing on a national level. We call upon all BLACK STUDENTS to unite.

If your BLACK STUDENTS UNION hasn't become a member of this UNION of BLACK STUDENTS UNIONS send a letter or telegram giving information about your B.S.U. and the conditions that exist within your area. Become a part of a united movement of B.S.U.'s and stop moving on an individual bases. Together we will become the most effective organization on this earth; divided we are weak.

Send your letter to:

BLACK STUDENTS UNION
NATIONAL HEADQUARTERS
3106 SHATTUCK ST.
BERKELEY, CALIFORNIA

PRONUCIAMENTO

(Address Given At Berkeley Community Center)

ELDRIDGE CLEAVER

MINISTER OF INFORMATION

BLACK PANTHER PARTY







DAVID HILLARD • CHIEF OF STAFF

EMORY DOUGLAS, MINISTER OF CULTURE, IN BACK GROUND.

WANTED
CARL "BUMPERJACK" SIMPKINS
BY ANY MEANS NECESSARY
BLACK PANTHER PARTY
NATIONAL HEADQUARTERS

RADICAL MEDIA CONFERENCE

MADISON, Wisc. -- The radical media had its first coming together Nov. 29 - Dec. 1 in Madison. The underground press had met three times before. But at Madison one thing became clear: there is no more underground press -- the media of the revolution is rapidly evolving.

The underground press met three times. In the early summer of ... in San Francisco, at the Pentagon march last October, and this past summer in Iowa City. Those three meetings were feeble if important graspings, full of hassle and prophetic utterances. They featured mammoth splits between politicos and mystics -- there was little common ground, just common enemy.

The Madison conference, by far the largest of the four, was a coming together of revolutionaries. Differences were tactical, stylistic, but we had that common ground -- we were all seeking a revolution in America.

The other factor which set Madison apart from previous conferences, was its success. The success of a beginning. Previous conferences were miscarriages -- pre-birth traumas offering little hope.

Between 200 and 300 people attended the Madison conference, representing over 60 media groups. Representation was primarily from the east coast and midwest, with several southern and west coast papers attending. The Newsreel project, with most of its people from New York and San Francisco, was the largest group, with over 50 members present. It was also the instigator of much debate and a focal point for controversy and some resentment.

Newsreel played a dominant role for several reasons. It was the largest coherent grouping. Members of Newsreel are politically sophistocated, have worked out their shit together for some time. Although the group is divided on different issues, individuals tend to have strong political positions and appear, especially to people new to radical politics, to be rather dogmatic.

Black Panther Party BOOK LIST

MALCOLM X	The Autobiography of Malcolm X
FANON, FRANTZ	Wretched of the Earth
NKRUMAH, KWAME	I Speak of Freedom
DAVIDSON, BASIL	The Lost Cities of Africa
APTHEKER, HERBERT	The Nat Turner Slave Revolt
Aptheker, Herbert	American Negro Slave Revolts
	A Documentary History of the Negro People in the U.S.
Bennett, Lerone Jr.	Before the Mayflower
Bontemps, Arna W.	American Negro Poetry--Story of the Negro
Cronin, E.D.	Black Moses (The story of Garvey and the UNIA)
DuBois, W.E.B.	Black Reconstruction in America--Souls of Black Folk
	The World and Africa
Davidson, Basil	Black Mother, the Years of the African Slave Trade
Fanon, Frantz	Studies in a Dying Colonialism
Franklin, John Hope	From Slavery to Freedom--Negro in the United States
Frazier, C.F.	Black Bourgeoisie
Harrington, Michael	The Other America
Garvey, Marcus	Garvey & Garveyism--The Philosophy & Opinions of Garveyism
Herskovitts, Melville J.	The Myth of the Negro Past
James, C.L.R.	A History of Negro Revolts
Janheinz, John	MUNTU: The New African Culture
Jones, LeRoi	Blues People
Lincoln, C.E.	Black Muslims in America
Malcolm X	Malcolm X Speaks
Mwmmi, Albert	The Colonizer and the Colonized
Nkrumah, Kwame	Ghana
Patterson, William L.	We Charge Genocide
Rogers, J.A.	Africa's Gift to America
	World's Great Men of Color: 3,000 B.C. to 1946 A.D.
Wesley, Charles H. & Woodson, Carter G	The Negro in Our History
Woodward, C. Van	The Strange Career of Jim Crow
Wright, Richard	Native Son

Letter About Israel; Rebuttal to Dr. Berg's letter

San Francisco, California
December 10, 1968

To the Editor:

The Israeli government with it's heavy dependence on the U.S. economy represents U.S. neo-colonial interests in the Middle East. However, many in the Left are still making political analyses on an emotional level. The now political objection to the war of aggression in Vietnam was originally an emotional appeal here which had a correct political basis. The civil rights movement was an emotional step in the Black Liberation Movement. But when many people look at Israel, the emotional response to the massacres of WW II are a hang-up. Zionism advocates racial separation, a Jewish state. The Israeli government was built like the American one was. It displaced a population; illegally confiscated land belonging to others and has built an exploitative economy.

Israel has laws forbidding the sale of land to Arabs. This is land that was confiscated from the Arabs. They are third class citizens in Israel which has a caste system utilizing a high percentage of the governments energy. Dark-skinned, non-European Jews are labeled "Orientals" by racist European Jews and when sabotage occurs, Oriental Jews have to run from the street along with Arabs.

Arabs who are Israeli citizens have to carry ID papers at all times and travel passes when leaving their villages. Check points seal off all occupied areas and are stationed throughout Israel where there is Arab resistance activity. Travelling European Jews are rarely, if ever, asked for papers; all other people have papers checked and are frequently searched.

Many Jews in Palestine have seen the Israeli government become the fascist, racist appendage of American interests there and have spoken out. Most of these people have been forced to leave the country or have been jailed. The Communist Party in Israel (still holding some token seats in the Knesstt) is experiencing repression and is not allowed to hold mass meetings or demonstrations. Their platform continually demands the return of Arab lands. In May, 1967, a May Day celebration in Nazareth was brutally smashed by the IDF (Israeli Defence Force) and no open meetings have been held since. Idological meetings are now called on short notice and the word is passed person to person.

The Israeli Socialist Organization has seen severe repression since it's formation. Members who are still in Israel meet secretly and if discovered conducting meetings, wearing socialist badges or distributing their newspaper to Arabs or students, are jailed or forced to leave the country. Their newspaper has not been openly distributed for two years to the Arab villages and when distributers are caught, severe beatings and tortures are the result.

Student demonstrations are illegal now and have been repressed since 1964 when a pacifist student led a demonstration in Jerusalem demanding the return of confiscated Arab lands. The demonstration was broken up and he spent eight months in jail. The lands were not returned. Repression of student dissent since has been severe and, unfortunately, effective. Many students leave the country to join safer, more developed movements in Europe.

The Popular Front for the Liberation of Palestine, Al Fateh and the Palestine Liberation Organization are not, to quote you "a bunch of Arab hoodlums." They are people's movements; an effort toward socialism. YES, like the early stages of the Democratic Republic of Vietnam, the Democratic People's Republic of Korea, the Chinese Communist Party, OLAS and like the vanguard in this country. The Israeli Defence Force does not represent the interests of the Native Palestinians.

Penny Schoner

LETTER TO THE EDITOR

Editor's Note: This Brother is presently retained in jail on post conviction. No hearing held as of this date.

Cumberland Co.
Jail, Fayetteville
N. C. #28305

835 West Morgan
St. Raleigh, N. C.
#27603

Dear Sir:

Marine Sgt. Ernest Jones Jr. and PFC. Warren F. Arsad who form the militant national abolition force organization at Marine Corps Base Camp Lejune N. C. and launched attacks on Klu Klux Klansmen and like white racist in the Carolinas are presently doing 18 - 22 years a piece in N. Carolina's prison system. Both are appealing their sentences and are petitioning the higher court for redress of unconstitutional sentences. Jones and Arsad, fought a run gun battle with the Cumberland Co. Sheriff Dept., armed with carbine, shotgun P-38, 45 auto and (1) grenade. The Jet 1965 Nov or Dec carried a full page coverage as well as other news medias, e.g., Afro-Amer., Huntley - Brinkley, Walter Cronkite and local newspapers. How can there be a fair trial with bias coverage of the white news media?

Sgt. Ernest Jones Jr a ex-Marine now discharged under honorable conditions with (12) years of service has completed such schools in military training as parachute jump sch., ranger sch., escape, evasion and survival. Guerrilla and counter - guerrilla training. PFC Warren Arsad has received similar training. Both Jones and Arsad hope someday to be able to look to the Black community for escape and sanctuary. The N.A.F.O. is innate or disbanded and both Jones and Arsad are languishing in the North Carolina penal system forgotten by the Black community and the Black character and manhood they wanted to preserve for the white power assination system.

Sincerely
Ernest Jones Jr.

Breakfast for School Children

OAKLAND, California -- The National Advisory Cabinet to the Black Panther Party is working with and for St. Agustine Episcopal Church's program: breakfast in the morning for Oakland's school children in the black community.

All children in grammar schools and growing young adults in Junior High Schools can receive free, FULL BREAKFASTS in the mornings before they go to school. The first of there breakfasts will exist one hour before school hours at St. Augustine's Church, 27th and West, and the Black Community Center, at 42nd and Grove Streets, EVERY SCHOOL MORNING.

The National Advisory Cabinet and church members are calling on all mothers and others who want to work with this revolutionary program of making sure that our young have full stomachs before going to school. The schools and the Board of Education should have had this program instituted a long time ago. How can our children learn anything when most of their stomachs are empty? Black people in the Black Community-mothers, welfare recipients, grand-mothers, guardians, and others who are trying to raise children in the black community where racists oppress us - are asked to come forth to work and support this needed program. Soul food: grits, eggs, bread, and meat for the stomachs is where it's at when it comes to properly preparing our children for education. LET'S DO IT NOW. Support this community program.

Those who want to volunteer their work every morning or every other morning can come to the BLACK PANTHER PARTY CENTRAL HEADQUARTERS at 3106 Shattuck Ave., Berkeley or contact Father Niel at these numbers: 534-6684, 893-1016. Interested persons may also contact Ruth Beckford Smith at 893-8211 or sign up with other community peoples and citizens for full stomachs and better education of black children.

We urge as many mothers and other black citizens as possible to unite with this COMMUNITY-BLACK PANTHER PROGRAM. We are also asking all businesses throughout the black community to donate the necessary food and utensils to prepare the foods for our children. Call the Black Panther Office at 845-0103 or 845-0104. Everything of value donated to BREAKFAST FOR CHILDREN is tax deductable. Items or funds may be sent c/o St. Augustine Episcopal Church. Just let us know, both black and white communities and citizens, what you can donate in money, time, etc.

Thank you

BREAKFAST FOR SCHOOL CHILDREN

I WOULD LIKE TO DONATE
SEND DONATIONS TO ST. AUGUSTINE'S
EPISCOPAL CHURCH, 2624 WEST ST., OAKLAND

☐ Money Enclosed is $________
☐ Time
☐ Food or Utensils-State Kind and Quantity Below

If Business include for your tax exemption ________

Name________

Address________ City________

State________ Zip________



RESPECT

by "The Dip"

Respect is not an award, and the way to gain respect is to earn respect.

In this turn in the revolution we have to really be on our job and be careful how we greet people, and what type of impression that you leave someone after you're gone away from being in the presence of others.

The respect demonstrated by the leaders and officers will be imitated down through the rank and file.

Black people, we have to understand that we are not used to being leaders. But we also have to realize that we are not used to being led. So THEN WE HAVE TO LEARN and in the process of learning we on both the leaders and the followers are going to make a lot of mistakes and we have to learn by those mistakes and not make these same ones over again.

So instead of saying "I'm sorry,", we should say "ITS COOL" meaning (I know what I've done wrong and understand how to avoid it the next time, and finally, "It won't happen again").

Sometimes one will have to go out of his or her way to keep being respectable, but all you have to realize is that the other party is going out of their way to disrespect you, so we see that going out of ones way is not too far after all, this is one of the things that we are used to doing, therefore we have a slight advantage on the power punks.

So Black people I say to you, ITS COOL.

AS "BLACK PANTHER" MEMBERS

by FRED BENNETT

As Black Panther members, we have dedicated our lives to the Black liberation struggle. We have joined the political revolutionary BLACK PANTHER PARTY. But the BLACK PANTHER PARTY is a unique political party. The Panthers recognize the necessity of a armed revolution as the only way to liberate all Black people and gain complete freedom.

As Black Panther members, our duty is to heighten the conscious of all other Black people, and educate them to the aims and ideology of a Black revolutionary political power. Panthers know that our revolution might possibly be a long, hard, drawn out struggle that could encompass many years. The minds of the Black masses have been divided and brainwashed by a racist-infested pigstructure. Therefore, as Black Panther members, we have to engage ourselves arduously; doing small and large things, selling Black Panther newspapers, dealing with the signing of petitions, and going from door-to-door rapping to the people in our community.

Remember, as Black Panther members, and as a monk forever goes on tolling the bell, the Black Panther Party functions for Black people as their "BLACK REVOLUTIONARY VANGUARD PARTY - THE POLITICAL FORCE NECESSARY TO BRING ABOUT FREEDOM AND LIBERATE ALL BLACK PEOPLE FROM COLONIZED OPPRESSION!"

BLACK CULTURAL NATIONALISM

by BOSTON FRED NOLAN

Lately there has been a landslide of "Black Cultural Nationalism." By this I mean that instead of Black revolutionary thought, there is an excess of Black cultural nationalism thought. Too much emphasis is being placed on I'm Black and proud, instead of "I'm Black revolutionary, going to set all Black people free."

Every where we turn, Black brothers and sisters are wearing "Black and Proud" buttons, long beautiful naturals, but still relating to the same system of pig oppression that gave birth to this epidemic farce of Black cultural nationalism. We are caught in a trick bag. All the while it is necessary to be aware of one's own Black heritage, and to be proud. It doesn't do us any good if we fall right back into the capitalistic trap.

We have jumped one of the hurdles that was in the way by identifying with our beautiful Blackness, now we still have a whole track of hurdles in front of us. Now we must move on to true Blackness, to a Black revolutionary soulfulness.

We have stated that we oppose everything the enemy supports and support everything he opposes, and now tricky dicky Nixon has just appointed a misguided brother to head his Black capitalism campaign. Capitalism is one of the major reasons we have to go through these revolutionary changes. The truth is, just because you have a black hand picking your pockets, doesn't make the exploitation stop any quicker than it did with a white hand. So obviously we must oppose it - black or white.

The hogs of the U. S. power structure uses Black brothers and sisters that have "made it" to set "good examples" for the mass of Black people in order to "Keep them in line," and keep their thing going.

He uses the same trick with Black cultural nationalism. Capitalists now makes afro-wigs, african clothes, along with a horde of other so-called "Black things." not one stitch of false hair or manufactured thread will contribute anything to Black freedom.

When the U. S. racist pigs starts supporting a so-called Blackness, it's time for free Black people to move to another level. And that level is Black revolutions.

The Capitalists of this racist country will never support something that is designed to end their reign of terror. These are the aims of the Black Panther Party. The Black Cultural Nationalism hang-up is counter-revolutionary, so it should be clear which roads lead to LIBERATION and FREEDOM, for all Black people - BLACK REVOLUTION!

NEW JERSEY PANTHERS GO UNDERGROUND

by RAYMOND LEWIS
BLACK PANTHER
Managing Editor

The Jersey City Chapter of the New Jersey BLACK PANTHER PARTY has vowed to continue its liberation struggle against racist oppression of the Black community and a "to death" battle against pig injustice. In spite of last week's assassination attempts by undercover pigs on key leaders of the Garden State's Panther Party, Deputy Chairman Nichols said he had ordered Panther members underground and all out guerrilla warfare -- "to deal with the swine of the power structure on our own terms!"

Isaiah Rowley, New Jersey's Deputy Minister of Defense, stated that: "Party uniforms must be set aside. We can't be walking targets for the enemy. Now is the time to meet force with force, guns with guns, and fire bombs with fire bombs -- to defend our people and secure our FREEDOM by any means necessary."

The order to get out of uniform and go underground was effective immediately. It stems from the pigs' fire bomb attack on the New Jersey PANTHER Office December 1, by two white racist dressed in police-styled uniforms. At that time, four members of the BLACK PANTHER PARTY were injured, including Deputy Chairman Carl C. Nichols, the parties chief organizer in the State of New Jersey.

New Jersey Police openly speculate that the BLACK PANTHER PARTY of Jersey City were responsible for a machine gunning of Jersey City Pig Precinct two days before the BLACK PANTHER Office was bombed. The PANTHERS believe the pigs machine-gunned their own precincts in order to incite public furor against the BLACK PANTHER PARTY for a Grand Jury Investigation.

In the latest report from Chairman Nichols, he relates to Huey P. Newton's political conviction: "In order to get rid of the gun, it is necessary to pick up the gun!"



REVOLUTIONARY XMAS GIFT



PLUS...
1000 ROUNDS OF
AMMUNITION

GUERRILLA TACTICS AGAINST ILLEGAL LAWS

by S.H.S. (Resistance Press)

CHICAGO - On July 30th of this year, the Chief U. S. District Judge in Chicago, William J. Campbell, ruled that Chicago's City Council is illegal. As a result of this bombshell and a further decision by him, September 11th, the City Council is not only illegal but will remain that way for almost three years.

Chicago's City Council consists of 50 Aldermen (minus one who died, one resigned), and Pig Mayor Daley who sits as the President of the Council.

What all this means is:

1. Laws and taxes passed by the City Council -- now and for three years -- are vulnerable to being challenged as the offspring of an illegal governing body.

2. The boundary lines of the 50 wards, drawn in 1961, have been made null and void by Judge Campbell's ruling based upon the "one man, one vote" principle laid down by the U. S. Supreme Court. There are today in Chicago NO legal districts. Hurrah!! Chicago is an open city. (The ruling is final because the City did not appeal.)

3. There is no legal representation by the present Chicago Aldermen. Thus, Chicago today has taxation without representation, forbidden by fundamental law. Is anyone ready to dump Mayor Daley's tea into the Harbor ala Boston-style?

4. Among things effected are:

------local stop-&-frisk provisions

------corrupt Urban Renewal projects to be ratified by the present Council

------you name it -- if it is passed by the City Council, it is illegal.

The present Aldermen maintain, at public expense, offices in districts that no longer legally exist. For example, there is no longer such a thing as a "49th Ward" (and there would not be for 3 years). Who can represent something that does not exist? Anyone for closing their lights?

It would appear legal for any Chicago resident to non-violently turn off the lights and padlock the illegal City Council. Padlock party, anyone?

How did this doomsday package fall on Pig Mayor Daley? By the bold application by laymen (not lawyers) of a thing called Guerrilla Law. I and my co-plaintiff in the federal suit against Daley and his City Council are laymen, self-educated in law, and representing ourselves in court.

In its simpliest form, Guerrilla Law works like this:

1. Forcing a crooked, establishment Judge, like Campbell who is a friend of Daley, to lose his cool and blow his mind. How? We did it by pointing out in court-filed documents that he has been a director of a West Coast hoodlum-front group calling itself the Albert Parbin Foundation. We demanded that Campbell publicly empty off his Parvin pockets or butt out of our case. He promptly announced his resignation as director, but he tried to scare me by ordering two court bailiffs to rough me up during a court recess (while I was sitting quietly in my wheelchair looking at my papers). I later sued for assault and battery.

Thereafter, as reported in the news media, we engaged him in a running battle.

He had my phone tapped, falsely claiming I was a national security risk. (I brought suit against him for injunction).

He sicced the F.B.I. on me. (I brought an injunction suit against them, naturally).

He ordered all proceedings in the City Council suit to be in secret (he lost his cool). I countered it by blasting him on the radio, TV, and in the local press. I roasted him in the court corridors, in news conferences I held in the Federal Building lobby, out on the sidewalk in front of the Federal Building, anywhere and everywhere. I hammered on the point that he was interferring with the news media by blocking public hearings in the City Council suit.

When the courts are brazenly corrupt -- like Chicago -- you have to fight your court case on the street, in the news media, on the telephone. (According to court-filed documents, 18 of Chicago's state and federal judges are "owned" by the Mafia. See, two pages filed in court from the suppressed Blakey Report, Case No. 16615, U. S. Court of Appeals, 7th Circuit, Chicago). We let loose a veritable blitz of words and reprints of court documents about Campbell, including about the Parvin thing. I petitioned the U. S. Supreme Court to remove Campbell as a hoodlum-judge.

In short, Guerrilla Law means fearless legal thunderbolts hurled at a crooked judge while the public watches. Dig up every Parvin-type thing involving the crooked judge of your choice and throw it in his face in court in some window-rattling suit. Then watch him erupt. If he tries to arrest you -- sue for false arrest. If he bugs your phone -- sue for invasion of privacy and sic an injunction suit on him. (The government, through the local U. S. District Attorney, will rush in to defend him, and you will have a free-for-all.) If he loses his cool and blocks a public trial, sic the press and the public on him (secret, Star Chamber proceedings are illegal). Circulate petitions to impeach him. Give speeches telling how crooked he is.

Take any legal baseball bat, and split and petition his head with it. In the end, he may let you win just to stop all the ruckus. (Campbell did just that).



SEATTLE CHAPTER CALLS FOR INVESTIGATION OF PANTHER BROTHER'S MURDER

Seattle's Black Panther Party plans to investigate the shooting death of one of its members yesterday, a spokesman for the militant group said today.

Sidney U. Miller, 26, of 1732 18th Ave., died about 1 p. m. yesterday after being shot during an attempted robbery by a West Seattle storekeeper.

Curtis R. Harris, the party's lieutenant of defense, told newsmen today the party had gotten conflicting accounts of the shooting.

HARRIS said he had learned that Miller was looking for a job yesterday. He theorized that Miller was mistaken for a holdup man when he went into the store to look for a job.

Harris said the party had obtained two lawyers to investigate and that the slain man's parents also are sending lawyers from Chicago.

"I don't think be was robbing (the store) — he was a faithful member of the party," Harris said.

Harris said he hoped the incident would not reflect badly on individual members of the party.

"Take it out on the party," he said, "but judge a person as a person."

SEVERAL members of the party displayed rifles and shotguns at the press conference today, held in the rain outside the group's headquarters at 1127½ 34th Ave.

Bobby White, lieutenant of information, read a prepared



MURDERED BY PIG MERCHANT

statement. He said the conference was called to alert "oppressed peoples of the city" to attacks against party members by "racist elements."

The attacks, he said, are representative of "increasing disregard and hatred of all black people."

White said all blacks and all sincere whites must "think for themselves and in their own interests." He accused the "power structure" of attempting to stop black people from gaining their liberation.

He said people must not turn away from the party, but must look through the lies and misconceptions about it and turn toward it.

Aaron Dixon, leader of the party here, reiterated the group's 10-point program and said an 11th point has been added. It calls for a United Nations-supervised plebiscite among all blacks in America to determine their will and national destiny.

ANOTHER member, Chester Northington, identified as a subsection leader, said the party was aware of black people being victimized by hoodlums and thieves.

He said the party's position is that a black person should not steal so much as a "needle or thread" from another black. Those who do, he said, will be "taken care of" by the party.

Party officials said they plan a memorial service for Miller, a Panther for about a year.

The Angelus chapel is making funeral arrangements. Burial will be in Chicago. Panthers will pass in review at the mortuary tonight.

OFF THE PIG!

RULES OF THE BLACK PANTHER PARTY

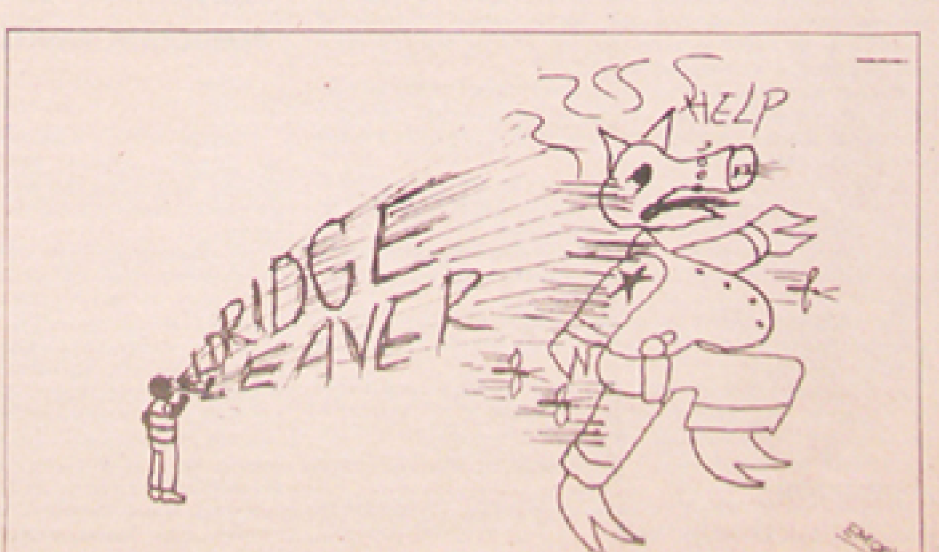
CENTRAL HEADQUARTERS OAKLAND, CALIFORNIA..

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatum by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leaders, Section Leaders, and Lieutenants, Captains must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, includi Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.





POPE TO PAY TAXES IN ROME

The Roman Catholic church, the original "establishment," has agreed to start paying taxes--but only on a small portion of its vast financial holdings.

The Vatican, according to a Reuters dispatch, announced the end of a five-year battle with the taxmen, Oct. 29, by saying it was prepared to pay the Italian government taxes on dividends from Italian stocks reported to be worth from 160 to 206 million dollars.

Only high officials of the Catholic curia know how much the church is worth, but the untaxed total obviously runs into billions of dollars.

"The most conservative estimate that it is reasonable to make," says the London Economist, "establishes the Vatican--or rather the Pope, for his rule is absolute--as far and away the world's largest shareholder, with a portfolio of quoted securities the world over totalling the equivalent of over $5.6 billion. Of this, only about a tenth is held in Italy."

This portfolio of shares, however, is still only a fraction of the Vatican's wealth. It is know, for example, that the Catholic Church is one of the world's biggest landlords.

In Rome and many cities of Europe and North and South America, says The Economist, the Church owns acres and acres of houses and apartment buildings, office buildings, other commercial structures, and enormous amounts of land.

This does not include the untold value of the Church's art treasures and jewelry, nor the value of its ecclesiastical property--convents, colleges, shrines, churches and the like.

Church-owned businesses, such as wineries, insurance operations, publications, banks, bakeries and so forth, must also be added to the total.

In addition, the Catholic Church has controlling or dominent interest in many large private businesses. For example, three-quarters of the Rome Hilton hotel.

The Pope's gold reserves and other funds are deposited in U.S., British and Swiss banks. His financial experts are constantly alert for good investments. In the U.S., an unpublicized committee of important and well-informed laymen counsels the Vatican on its investments here.

Diplomatic privileges enjoyed by the Holy See permit the continuance of its financial transactions through all the storms of depression or war. A special Vatican bank established in 1942, says The London Economist, enables the Church "to undertake transfers across closed frontiers, and it profited richly (during World War II) from the rare privilege of being able to transfer foreign exchange in a partioned world."

The full picture of the Church's untaxed wealth would also have to include the holdings of local church organizations. The Archdiocese of Chicago, for example, is said to produce more annual revenue than does Vatican City itself.

Under Illinois law, the Archbishop of the Chicago diocese is set up as a "corporation sole", giving him sole possession of all the property and other assets of the archdiocese.

In Chicago, where parish priests scurry about, organizing ghetto residents to take legal action against private slumlords, the Archbishop is the city's biggest rent collector.

The world-wide sum of the untaxed wealth of the Catholic Church is staggering--and the worldly power this wealth implies is correspondingly impressive.

No wonder that in April, 1965, Pope Paul VI advised his business colleagues to be "reasonable and moderate in the search for profit from your services and avoid indiscreet speculations, since the general welfare of society is at stake, as well as the health of business itself."

In other words, there's no point in wrecking the holy golden goose that lays the untaxed eggs. --Charles Doehrer.

ITALIAN STUDENTS

ROME -- Student's struggle against the decadent capitalist educational system and against the suppression of the student movement by the reactionary authorities is sweeping Italy, pounding more and more fiercely at the reactionary ruling circles of the country.

In the past few days, university and secondary school students in various parts of the country have gone on strikes, occupied schools and held demonstrations and protest rallies.

More than 10,00 students in Milan, the second largest city in Italy, held strong demonstrations on November 28 to protest against the authorities' persecution of students and to demand freedom of assembly.

7,000 striking students from secondary schools held a demonstration in protest against the violent police suppression of those students who had occupied two schools. The demonstrators angrily occupied two schools. Carrying placards and shouting slogans, the students demanded that the authorities stop the persecution and recognize their right to hold rallies in schools. The demonstration was followed by a protest rally at a square.

Meanwhile, over 3,000 students of Milan State University and Catholic University paraded in the centre of the city and occupied a hotel. They turned the hotel into dormitories and hung at its entrance a streamer reading "new students' house". They distributed leaflets explaining that they were fighting for the legitimate right to studying in school and against the lack of housing for the students.

On the same day, students in Milan occupied the faculty of chemistry of the State University. They had been occupying the teachers' training faculty and the Polytechnic college of Catholic University in the same city.

On November 27, 4,000 secondary school students demonstrated in the streets in Milan.

In Campobasso, Southern Italy, more than 5,000 students held a general strike and a demonstration in the streets on November 28. They carried posters and placards inscribed with "long live unity between workers and students!" and other slogans.

In Mantu, Northern Italy, over 2,000 students paraded on November 28 in protest against the police suppression of students who occupied a school. They also demanded the right to hold meetings in schools.

6,000 PEOPLE IN NORTHERN IRELAND DEMONSTRATE FOR DEMOCRATIC RIGHTS

LONDON -- Some 6,000 people in Armagh, Northern Ireland, Britain, held a powerful demonstration for democratic rights yesterday.

The demonstrators held a rally in the centre of the city and then marched in the streets. The reactionary authorities called out some 400 policemen to obstruct the march and savagely attack the demonstrators with batons, defying brute force the demonstrators valiantly fought back with rocks and bottles. Some of them were unreasonably arrested.

Armagh is a city some 80 kilometers from Belfast, capital of Northern Ireland.



The people in Yenan, cradle of the Chinese revolution, who have stood on the side of Chairman Mao's revolutionary line and waged a heroic struggle against the class enemy are talking about their gains in studying and applying Chairman Mao's writings creatively in struggle.

NEW ZEALAND HAILS TRIUMPH OF CHINA'S CULTURAL REVOLUTION

WELLINGTON -- The political committee of the communist party of New Zealand, in a statement in the "people's voice" today, warmly acclaims the great proletarian cultural revolution in China and the great victory of the enlarged 12th plenary session of the eighth central committee of the communist party of China.

The statement says, "an intense struggle is being waged between two powerful forces in the international arena. One of these forces represents the toiling and oppressed people of the world. The other represents the exploiters and oppressors."

It continues, "at the head of the alliance of all the exploited classes and nations stands revolutionary China, under the leadership of the Lenin of our time, chairman Mao-tse-tung. At the head of the other alliance of exploiters and traitors to socialism stand the imperialist leaders and Soviet revisionist leaders.

"The struggle between the two totally opposed forces is going on in all countries of the world, including New Zealand. Every victory for the forces of revolutionary socialism and national liberation is a victory for the working class and exploited of New Zealand against the people's enemies."

"For this reason, the political committee applauds the triumph of the proletarian cultural revolution in China, which has kept China firmly on the path of revolutionary socialism against all attempts from within and without to turn China back to capitalism," the statement emphasizes.

It points out that the schemes of China's arch revisionist Liu Shao-Chi to restore capitalism have been thoroughly smashed by the revolutionary workers and peasants of China under the wise leadership of Chairman Mao tse-tung and the people of China. This is a victory of the working people of all countries.

ROCKEFELLER EXECUTIVES ABDUCTED

GUAYAQUIL, Ecuador -- More than 120 armed pigs assisted by a helicopter and two planes searched for two abducted executives of Gov. Nelson A. Rockefeller's huge coffee plantation near here.

Striking workmen at "Coffee Robusta" plantation abducted manager Ward Smith, an American, and accountant Leon Orellana, to back demands for a new labor agreement, according to a report in the Christian Science Monitor.

MAURITANIAN PEOPLE

NOUAKCHOTT -- Mauritanian armymen and civilians held a parade here today warmly celebrating the eighth anniversary of the independence of the the Islamic Republic of Mauritania. Mauritanian President MoktarouldDadah reviewed the parade.

The paraders held placards bearing slogans: "Americans get out of Viet Nam which belongs to the Vietnamese people" "People's war is the only road for the liberation of Arab Palestine" and "fully support the fraternal Arab peoples in opposing imperialism and zionism."

At a session of the National Assembly after the parade, President Daddah delivered a speech in which he reviewed the achievements of the Mauritanian people in the past year in developing the national economy and in consolidating their national independence, as well as in other spheres.

Referring to Mauritania's foreign policy, he declared: So long as we are united, we can struggle more effectively against colonialism and neo-colonialism which are enslaving our African brothers.

Praising the relations of friendship and co-operation between Mauritania and China, President Daddah said, "our co-operation with the people's republic of China has entered a positive and fruitful stage."

The President condemned U.S. imperialism for waging a way of aggression against Viet Nam and denounced Israeli zionism, a product of imperialism, for forcibly occupying Arab land. He declared that the Mauritanian people support the just struggle of the Palestinian and other Arab people against imperialism and colonialism.

THAI PEOPLE'S ARMED FORCES

THAILAND -- The heroic people's armed forces led by the communist party of Thailand recently attacked and destroyed a commanding headquarters set up by the reactionary U.S.-Thanom clique in Chiang Rai Province, Northern Thailand, according to the "Voice of the people of Thailand" radio yesterday.

Quoting a frontline report from Northern Thailand, the radio said that on the evening of September 23, the people's armed forces of Chiang Rai Province, daring to struggle and daring to win victory, grasped a good opportunity to make a surprise attack on the so-called "commanding headquarters for suppressing the communists" set up in Chiang Rai Province by the reactionary U.S.-Thanom clique.

Caught off their guard, the enemy were badly battered. The people's armed forces killed or wounded more than 50 enemy troops. They won this brilliant victory without suffering any casualty.

GRAVE MONETARY CRISIS

PEKING -- Another violent storm of monetary crisis has recently swept the capitalist countries. Three principal currencies of the capitalist world -- the French franc, the British pound and the U. S. dollar - have been hard hit simultaneously. This perilous situation has once again intensely sharpened the acute and complex contradictions among the main imperialist countries headed by the United States, further speeding up their disintegration.

The immediate cause of the current crisis is the instability of the French franc. After the devaluation of the British pound under pressure in mid-November last year and the actual devaluation of the U. S. dollar on the free gold market under the impact of the violent stampede last spring, the French franc has been growing weaker and weaker. This is due mainly to the serious inflation in the country, the huge deficit in France's foreign trade and the heavy blow dealt at the French capitalist economy by the massive struggle of the French workers and students in last May and June. In these circumstances, all sorts of rumors on a possible devaluation of the franc have been circulated far and wide and the "confidence" in the franc has diminished drastically at the capitalist world market.

The franc has been used by the government of De Gaulle as capital in challenging the privileged U.S. position in the financial and monetary field and in contending with the Unived States for political domination in Western Europe. A devaluation of the franc will inevitably deal a heavy blow at France politically. Therefore, in spite of the strong pressure from the United States, Britain and West Germany, the French government has refused to devalue the franc. When French President De Gaulle formally announced in a broadcast speech on November 24 that there would be no devaluation of the franc, he stressed pointedly that devaluation would be a bonus paid to those who have wagered on our decline". France has not only rejected devaluation of the franc; on the contrary, it has joined the United States and Britain to press for a upward revaluation of the West German mark on the ground that only this could arrest the hectic selling and buying.

But the U.S.-British-French idea is diametrically opposed to the intentions of the West German ruling group. The West German government fears that revaluation of the mark would lead to a corresponding rise in the prices of West German exports. It fears that this would impair the country's export trade, reduce its gold and foreign exchange reserves and this weaken its economic strength and its capital for political bargaining with the United States, Britain and France. That is why West Germany Chancellor Kiesinger has also delivered a televised speech, swearing angrily that there would be no upward revaluation of the West German mark "as long as I am a chancellor"

BELGIAN STUDENTS

BRUSSELLS --- About 250 Belgian students demonstrated in Liege on November 30, protesting against the showing of a U.S. film which advertises U.S. imperialism's war of aggression in Viet Nam and American gangsterism there.

The panicky Belgian authorities hurriedly called out large numbers of police to suppress the demonstrators with tear gas.



SYRIAN PEOPLE HOLD DEMONSTRATIONS

DAMASCUS -- One hundred thousand workers, peasants, students, women and armymen held a demonstration here today to protest against a U. N. resolution on so-called partitioning of Palestine and express their determination to Liberate the Arab lands occupied by Israel. The U.N. resolution was adopted 21 years ago by the United States. Syrian head of state Noureddin Atassi, government ministers and Palestinian commandos participated in the demonstration.

The demonstrators denounced U. S. imperialism and its tool of aggression, Israel and the plots for so-called "political settlement" of the Middle East problem. They shouted: "Listen, Johnson, the Arab people will never be sold". "Look, Eshkol, the Palestinian commandos will strike you hard!" They carried banners reading: "Armed Struggle Is Our Only Way To Victory!" "No Compromise, No Truce, and No Capitulation!" "Step Up Commando Operations In The Occupied Areas!"

The demonstration was followed by a mass rally. Addressing the rally, Atassi said: "We must remember that the foundation of the zionist base has the support of world imperialism and is strengthened by U. S. military and financial support. We must know that the natural answer to this support is merciless struggle against imperialism and colonialism."

He said that the zionists must not think that they can subjugate the Arab people with the support of imperialism and weapons including U. S. "phantoms" and other long-range fighters. "They must know," he continued, "that we Arab people have revolted in the heart of the occupied lands, in Lydda airport and in Jerusalem. The Arab resistance is the natural, legitimate and effective answer to the zionist occupation; it safeguards Arab dignity and is a people's Liberation war."

Atassi said that the Arab people are fighting for the defense of Arab existence and against the imperialist-zionist aggression. "It is a long battle and our potentials must be mobilized for it," he added.

In conclusion, Atassi said that all Syrian people and military men will spare no sacrifices to realize the aid of liberation for the Arab nation.

Similar demonstration were staged in other Syrian cities during the past three days to express the determination to liberate the occupied Arab lands.

CAMBODIAN FOREIGN MINISTRY

PHNOM PENH----The foreign ministry of Cambodia sent a note on November 30, to the Thai puppet regime in Bangkok, strongly protesting against the intrusions by the puppet troops of Thailand into Cambodian territory and their kidnapping of Cambodian peasants on November 8, 10, and 13, reported the Cambodian news agency.

The note demanded that the puppet authorities of Thailand immediately stop such criminal acts which should be punished.

LATIAN PATRIOTIC FIGHTERS WIPE OUT LARGE NUMBER OF ENEMY TROOPS

KHANG KHAY -- The Laotian Patriotic Armed forces and people have recently inflicted many casualties on the enemy, reported the "Pathet Lao" radio.

In Phou Khout area, Xieng Khoang Province, 26 enemy troops were killed and 19 others wounded on November 10.

The patriotic forces in Savannakhet Province launched a valiant attack on the command post of the enemy 33rd battalion at Muong Pha Lan on November 1, killing or wounding 36 enemy troops. On the same day, the patriotic fighters of the same province mounted an attack on the enemy, killing or wounding 15 enemy troops and capturing a quantity of weapons and other military supplies.

In Udomsay, the regional armed forces and guerrillas from October 16 to November 6 put out of action 66 enemy troops including four officers, and seized many weapons and other military equipment. In the same period, they also hunted down U.S.-fostered bandits and commandos, knocking out many of them.

The people in Borikhansay Province, with the support of the patriotic armed forces, on October 9 rose up, killing or wounding 20 evil agents, thus smashing the enemy's grip over Samsok area.

On November 12, the regional armed forces and guerrillas in the province launched a surprise attack on the 10th special battalion in Samsok area, many enemy troops were wiped out on November 16, the patriotic armed forces again assaulted the enemy in the area, killing or wounding 11 of them.

CHINA VIEWS U.S. STUDENT REVOLT

PEKING -- Several hundred students of the University of Connecticut, demonstrated in the campus protest against the dispatch of men to the University by munitions manufacturers to recruit personnel to serve U. S. imperialism's war of aggression, according to reports reaching here.

Students of this University had repeatedly demonstrated against the recruiting of personnel there by the Dow Chemical Co., manufacturers of napalm, and the Olin Mathieson Corp., a munitions manufacturer, both operating for the U.S. war of aggression in Vietnam.

When munitions manufacturers' "job interviews" were scheduled to be held at the university. The reactionary school authorities, for fear of the students' resistance, called in a number of bullies to guard the building in which men of arms dealers were to "interview" students.

Defying the threat of suppression, hundreds of demonstrating students, chanting slogans against war of aggression, made a thrust towards the building, and a violent scuffle with the bullies ensued. The students smashed the windows of the building with stones. The reactionary authorities of the university called in police to suppress the demonstrators. The police made 17 arrests.

With the support of white students and faculty members, the Afro-American students at San Francisco State College in California have persisted in their strike and campus riots for more than three weeks. They are protesting against racial discrimination and demanding the democratic right to hold strikes, and the reinstatement of an Afro-American teacher who teaches "Mao's." Helpless before the Black Students' unswerving struggle, the president of the college was forced to resign, but was replaced later by a puppet of the racist power structure - mainly to curtail the activities of an Afro - American Revolutionary teacher, George Murray, Minister of Education in the Black Panther Party.

TURKISH

ANKARA -- Nearly a thousand Turkish students held an anti-U.S. demonstration in Ankara airport yesterday angrily protesting against the arrival of Robert Komer, the new U.S. AMBASSADOR TO Turkey.

Upon the arrival of Komer, the demonstrating students indignantly shouted, "Yankee Pig Go Home!" "An Independent Turkey!" and other slogans. They also denounced the U. S. embassy officials who were at the airport to meet Komer.

Amidst the anti-U.S. uproar of the indignant patriotic Turkish students, the U.S. plane carrying Komer taxied to the end of the runway of landing, where Komer immediately got into a car waiting for him. Under the escort of several hundred of Turkish troops and armed pigs, Komer's car made a detour to avoid the demonstrating students and fled from the airport helter-skelter.

Before taking up the post of ambassador to Turkey, Komer "as the U. S. Deputy Ambassador" to the South Vietnamese puppet clique - a pig butcher with his hands stained with the blood of South Vietnamese people. He had also worked for 12 years in the notorious U. S. central intelligence pig agency. He is a professional secret pig agent of long standing. Two days before his arrival in Turkey, Turkish student organizations distributed leaflets in Ankara streets, declaring Komer "persona non grata," and calling on the people to drive this filthy swine out.



"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITIC. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE, P.59)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself:

" . . . Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record." (Superior Court c.t. 137, 138, 140, 141.)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—falsely—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense."

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision." (Petition for Hearing in the Supreme Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to garb in this 'veil of secrecy.' (Petition for Hearing in the Supreme Court, p. 12)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Sherwin puts it:

" . . . The uncontradicted evidence presented to this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from no failure of personal rehabilitation, but from his undue eloquence in pursuing political goals, goals which were offensive to many of his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. His is not a personal struggle but a political one.

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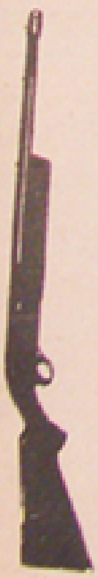
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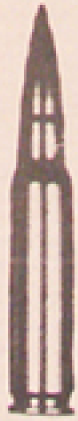
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THE BLACK PANTHER

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PUBLISHED WEEKLY
BY THE
BLACK PANTHER PARTY

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REVOLUTIONARY BLACK SISTER

Soft Black skin
Radiant Brown eyes
wooly black hair
Black is beautiful,
Beautiful black sister.

Majestic

Standing strong and alone
when others give up hope and die.
Exquisite in design,
Natural in form,
Beautiful black sister.
Eyes toward freedom
Agile mind
Determined soul
And in your eyes,
the twinkling of the universe.
Beautiful black sister.

For centuries carrying burdens of
heartbreak
sorrow
pain
Mama Africa proud of you
Afro-Princess,
Black-strong-soulful.
Beautiful black sister.

Freedom's near
Sorrow be gone tomorrow,
Brothers gett'n together now
No time to mourn,
Work to be done - Freedom's near
Beautiful black sister.

Mama heard you crying again last
night,
No one else saw
Dew drops trickling down your
tender cheeks,
or heard your muffled moans,
Allah has answered
Freedom's near.

Mama saw freedom yesterday,
Out there among the stars and stuff
Darting, dashing 'bout the
heavens,
Like Bobby,
dodging, ducking cars, billy-
clubs, bullets
Freedom's near
Beautiful black sister.

Mama tasted some sweet freedom
today,
wonder if it tastes like
Fried chicken
potato salad
and collards?
or maybe like
Limas
cornbread
and knuckles?
Velvety black skin
Moist lips
Determined soul
Beautiful black sister,
Freedom's coming
Keep on pushing, keep on
struggling
Freedom's a' coming:
by any means necessary
Revolutionary Black sister
-- Obatunde

THE TIME IS NOW

The time is now,
You had better
STOP
boo-ga-loo-in'
and START the
Revolution.
Stop this thing called
exploitation
all your doing is
building the devils
expectations
The time is now
Stand up and be the
true man you are
Pick up the gun and pow,
Blown away. Your the
best by far.
Shoot your shot,
and shoot to kill.
Then drag him off
and have your fill.
Remember this
the only good pig
is a dead pig.
DIG!!

Iris Wyse



DENVER PIGS RAID AND RAMSACK PANTHER H.Q.

by Ronnell Steward
Denver Deputy Minister of Information

A very funky courtesy visit of the Denver Pig Department congratulated the Bride and Groom. Married December 7, 1968 at 6:00 p.m., was Deputy Defence Minister, Lauren Watson and the Cultural Minister, Mary Lou Brooks.

By totally destroying the inside of the Panther Headquarters at 5401 Franklin Street after the reception was over and everyone was gone.

We are again shown evidence of racism through the farce "Law and Order". These are some of the pictures taken by newsmen. We realize beyond any doubt that from this, Gestapo action, the Pigs have placed his hoofed foot into his own hoggish mouth in an another brash attempt to create false propaganda. This has brought fear and confusion into our Black Community and disrupted unity, and caused many other downfalls that Black people have been faced with in the past. The purpose, however, was to intimidate Black people. But we now have come closer together and deeper in the reality that has left Black people so far apart in the past.

We will send more information to inform our Black brothers and sisters of our political aggressivness on higher Revolution levels in reach of the Black Community.

FEDERAL SUIT FILED

Seven antidraft leaders, four Berkeley professors and three Bay Area clergymen' have filed a suit in Federal District Court, San Francisco against Oakland's Pig Chief Charles Gain, and Alameda's racist County District Attorney Frank Coakley.

The suit, which is to be argued in Judge Weilenberg's court on TUESDAY, DECEMBER 10, at 10 A.M. charges that Gain and Coakley have acted in a manner intended to have "an inhibiting effect upon the exercise of First Amendment rights in Alameda County."

It contends that Chief Pig Gain has threatened to repeat his violent interference with future protests organized to protest American involvement in Vietnam and the Selective Service System.

It lists nine specific instances in which Coakley has acted to deprive the plaintiffs of their First Amendment rights including the use of high bail, preventive arrests prior to meetings and assemblies, and indicting seven of the plaintiffs under the California conspiracy law, Section 182 (1) of the Penal code, after persons inspired by radio broadcaster Pat Michaels pressured him to do so.

The plaintiffs contend that these actions were designed to intimidate and deter them and other citizens from exercising their rights to protest the Vietnam war.

They are asking the Federal Court to enjoin, by an injunction, both Chief Pig Gain and Coakley from similar acts and to declare Alameda County's prosecution of the seven leaders of last year's "Stop The Draft Week' unconstitutional. The "Oakland Seven" are due to go on trial January 13, for "conspiracy".

The conspiracy charge is a felony, although the Seven are accused of conspiring to commit a variety of misdemeanors. The suit asks the Federal Court to declare the California conspiracy law unconstitutional citing the First and Fourteenth Amendements, and numerous legal precedents. The most noteworthy of these precedents is Dombrowski vs. Pfister, a 1965 case where a Federal Court in Kentucky decided a similar law was unconstitutional because it produced a "chilling effect" upon exercise of First Amendment rights.

The Oakland Seven are Frank Bardacke, Terry Cannon, Reese Ehrlich, Steve Hamilton, Bob Mandel, Jeff Segal, and Mike Smith, all antiwar activists.

They have been joined in the suit by Professors Richard Lichtman, Philosophy, Peter Scott, English, Richard Strohmann, Zoology, and Leon Wofsy, all of the University of California, Berkeley.

The three clergymen joining in the suit are Father John Pairman Brown, Father James Conway, and Rev. J Raymond Cope.

Many supporters and citizens who feel their 1st Amendment rights are jeopardized by the conspiracy laws are expected to attend the hearing.

There will also be a press conference on the steps of the San Francisco Federal Courthouse on December 10, at 12 NOON, or when the hearing recesses for lunch. Among those present will be some of the clergymen, professors and activists who are pressing the suit.

Attorneys for the plaintiffs include Charles Garry, Bernard Dreyfus, Albert Bendich, Robert E. Treuhaft, and Richard Hodge.

OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT

WHAT WE BELIEVE

The program is usually divided into one section of ten points entitled "What We Want" and then ten paragraphs explaining these points in a section entitled "What We Believe." For the sake of clarity, we have put each one of the ten points in "What We Want" immediately above its corresponding paragraph in "What We Believe."

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

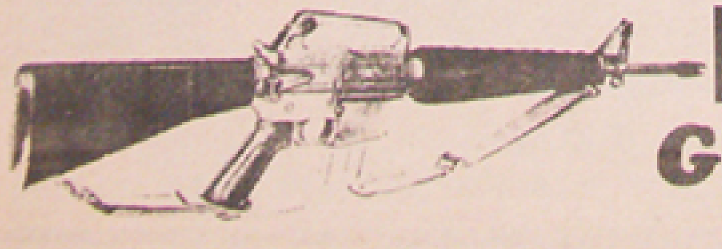
9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



FREE HUEY NOW

GUNS BABY GUNS

BLACK REVOLUTIONARY XMAS WISHES















**"IN ORDER TO GET RID OF THE GUN...
IT IS NECESSARY TO PICK UP THE GUN"**